

METHODIST EPISCOPAL CHURCH.

MINUTES

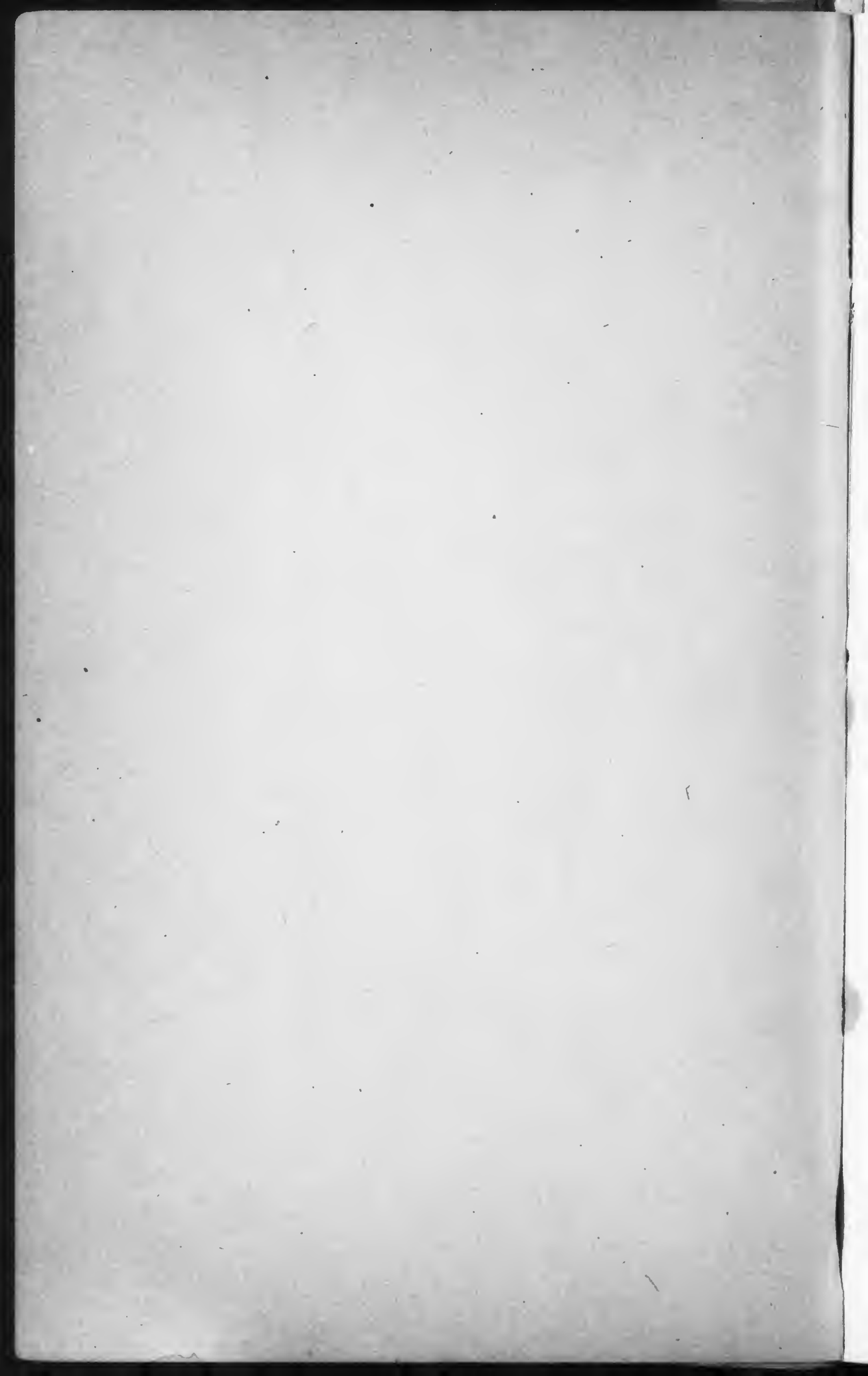
OF THE

DAKOTA CONFERENCE

1891.

SEVENTH ANNUAL SESSION.

10 CENTS EACH; \$1.00 PER DOZEN.







BISHOP C. D. FOSS, D. D., LL. D.

MINUTES

OF THE

SEVENTH SESSION

OF THE

DAKOTA CONFERENCE,

COMMENCING WEDNESDAY, OCT. 21, ENDING 26, 1891,

AT

SIOUX FALLS, SOUTH DAKOTA.



BISHOP C. D. FOSS, D. D., LL. D., *President.*

REV. A. W. ADKINSON, *Sec'y.*

REV. J. P. JENKINS, *Statistical Sec'y.*

REV. G. D. CLEWORTH, REV. C. H. SMITH, *Assistant Secretaries.*



MADE BY CONFERENCE ITS OFFICIAL RECORD.



BROWN & SAENGER,
—« PRINTERS AND BINDERS, »—
SIOUX FALLS, S. D.



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## DAKOTA METHODISM.

October 12, 1860, the first regularly appointed Methodist Minister entered Dakota and began his work.

| YEAR. | CIRCUITS. | MEM. & PRO. | DISTRICTS. | MISSIONS.           |
|-------|-----------|-------------|------------|---------------------|
| 1870  | 5         | 335         |            |                     |
| 1875  | 13        | 618         | 1          |                     |
| 1880  | 25        | some 1,500  | 3          | 2                   |
| 1884  | 100       | some 6,000  | 6          | 3                   |
| 1886  | 160       | 9,734       | 7          | 1 and 2 conferences |
| 1887  | 190       | 11,800      | 8          | 1 and 2 conferences |
| 1888  | 218       | 14,700      | 8          | 1 and 2 conferences |

## SESSIONS OF DAKOTA MISSION AND CONFERENCE.

| DATE.        | PLACE.       | PRESIDENT.     | NUMBERS. | SECRETARY.      |
|--------------|--------------|----------------|----------|-----------------|
| Sept., 1880, | YANKTON,     | BISHOP WARREN, | 1050,    | WM. MCCREADY.   |
| Oct., 1881,  | SIoux FALLS, | " HURST,       | 1366,    | "               |
| " 1882,      | PARKER,      | " MERRILL,     | 1504,    | "               |
| " 1883,      | HURON,       | " SIMPSON,     | 2782,    | D. RIFENBARK.   |
| " 1884,      | MITCHELL,    | " ANDREWS,     | 4469,    | "               |
| " 1885,      | BLUNT,       | " FOSS,        | 5209,    | A. R. BOGGS.    |
| " 1886,      | WATERTOWN,   | " BOWMAN,      | 6565,    | "               |
| " 1887,      | ABERDEEN,    | " FOWLER,      | 8225,    | "               |
| " 1888,      | YANKTON,     | " WALDEN,      | 9474,    | "               |
| " 1889,      | HURON,       | " VINCENT,     | 10526,   | W. H. JORDAN.   |
| " 1890,      | MITCHELL,    | " FITZGERALD,  | 9663,    | G. D. CLEWORTH. |
| " 1891,      | SIoux FALLS, | " FOSS,        | 9006,    | A. W. ADKINSON  |



# JOURNAL.

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## FIRST DAY.

WEDNESDAY, Oct. 21.

The Seventh Session of the Dakota Annual Conference opened in the M. E. Church, Sioux Falls, at 7:30 o'clock, P. M., Wednesday October 21st.

In the absence of Bishop Foss, and by his appointment, Rev. C. B. Clark, senior Presiding Elder of the Conference, took the chair.

The 5th chapter of I. Thessalonians was read and E. E. Clough led in prayer. "Blest be the tie that binds" was sung by the Conference and congregation and a very large number participated in the Sacrament of the Lord's Supper.

The roll being called, 45 members and 19 probationers responded to their names.

A. W. Adkinson was elected secretary and G. D. Cleworth and C. H. Smith, assistants.

J. P. Jenkins was elected statistical secretary and W. D. Deeble, L. B. Wiles, I. A. Sparks and F. H. Wheeler, assistants.

C. E. Hager was elected treasurer and Duane Rifenbark and A. E. Carhart, assistants.

On motion of the Presiding Elders, the following Standing Committees were appointed:

CHURCH EXTENSION.—E. O. Bullock, A. E. Tanner, G. J. Corwin, S. A. French, H. M. Springer.

EDUCATION.—A. R. Boggs, J. H. Kevan, H. M. Springer, J. C. Shelland.

PROHIBITION.—Wm. Underwood, C. E. Hager, O. A. Phillips, J. C. Shelland, L. B. Wiles.

SABBATH OBSERVANCE.—Thomas Simmons, Thomas Wilkinson, W. H. Irwin, A. Jamieson, M. E. Nickerson.

MISSIONARY APPROPRIATION.—The Presiding Elders.

STEWARDS.—W. C. Sage, Edward Vaughan, J. E. Norvell, W. F. Minty, D. Rifenbark.

CONFERENCE RELATIONS.—S. F. Brown, J. S. Akers, E. W. Sage, J. P. Jenkins, F. H. Wheeler.

CHURCH LITERATURE.—L. W. Miller, J. G. Hall, E. E. Clough, F. H. Wheeler, W. H. Cory.

BIBLE CAUSE.—I. A. Sparks, Jos. Mottershead, Jas. Trewartha, T. D. Collins, T. H. Hendricks.

RESOLUTIONS.—C. E. Hager, A. D. Dexter, W. D. Deeble, T. Carson, A. E. Burrows.

W. F. M. S.—R. C. St. Clair, G. W. Hickman, J. F. Davis, S. E. Fish, Timothy Donoghue.

MEMOIRS.—J. C. Shelland, L. W. Miller, S. Washburn, G. D. Cleworth, F. H. Wheeler.

SUNDAY-SCHOOL AND TRACTS.—E. S. Chappell, Frank Colony, L. L. Hanscom, J. B. Dibble, T. H. Trevithick.

PRESIDING ELDERS' ACCOUNTS.—A. P. Janes, W. J. Hyde, Thos. Wilkinson, C. B. Warren, R. C. Opie.

TREASURER'S ACCOUNTS.—J. H. Kevan, A. D. Dexter, W. H. Cory, A. Jamieson, J. W. Taylor.

POST OFFICES.—J. B. Dibble, G. F. Bieber, J. D. Allison, C. E. Wood, W. O. Redfield.

STATE OF CHURCH.—W. D. Deeble, F. D. Newhouse, T. H. Youngman, E. E. Clough, H. M. Springer.

FREEDMEN'S AID.—J. S. Akers, Herbert Haynes, A. H. Colton, O. A. Phillips, C. E. Matteson.

CONFERENCE POST MASTER.—L. B. Wiles.

PUBLIC WORSHIP.—Presiding Elder of Sioux Falls District and Pastor Sioux Falls Church.

On motion President Charles O. Merica of Dakota University was added to the Educational Committee.

On motion address of Dr. Coxe was made special order for Thursday morning immediately after opening.

Conference adjourned to 8:30 A. M. Thursday.

## SECOND DAY.

THURSDAY, Oct. 22.

Conference met at 8:30 A. M.

Devotional exercises were led by I. A. Sparks, after which C. B. Clark, by appointment of Bishop Foss, took the chair.

Minutes of last session were read and approved.

On motion the Presiding Elders were added to Committee on Education.

*Resolved*, That 10 o'clock A. M. to-day, be the time fixed for passing in statistical reports.

The following resolution, introduced by E. O. Bullock, was adopted.

WHEREAS, There is an effort being made to divide North Dakota and South Dakota Conferences upon the State line, and as such division would materially injure Ellendale, Silverleaf, Guelph, Ludden, Newark and Brampton churches; therefore,

*Resolved*, That we urge and instruct our delegates in General Conference to secure the present boundaries as they are, or such adjustments as shall not destroy the charges interested.

The bar of the Conference was fixed on a line with the farther side of the centre windows.

Dr. J. C. W. Coxe was introduced, and addressed the Conference in the interest of the S. S. Union and Tract Society.

During the address Bishop Foss arrived and took the chair.

The Bishop addressed the Conference.

Hours of meeting and adjournment were fixed at 8:30 A. M. and 12 M., respectively, the first half hour to be spent in devotional exercises.

The following visiting brethren were introduced:

W. P. Stowe, D. D., of the Western Book Concern.

Jesse Cole, P. E. of Sheldon district, Northwest Iowa Conference.

S. B. Warner and H. C. Jennings, of Minnesota Conference.

Thos. Wilkinson, of Detroit Conference.

A brief recess was taken for collecting statistical reports.

The Statistical Secretary was directed to provide separate columns in report for General Education and Children's Day.

The brethren were directed to report their collections for General Education and Conference Claimants, when reporting their Missionary collection.

Thomas Carson was made reporter for the Sioux Falls Press, and W. J. Hyde for the Argus-Leader.

Question 20 was called: Character of F. A. Burdick, P. E. of Aberdeen District was passed and he made his report.

The following effective Elders were called and their characters passed:

J. C. Shelland, W. D. Deeble, S. F. Brown, W. H. Irwin, E. O. Bullock and D. Gostelow.

The first two named reported their collections.

David Gostelow was granted a supernumerary relation at his own request.

The character of Lewis Bradford, P. E. of the Huron district was passed, and he made his report.

The names of the following effective Elders were called, their characters passed and they reported their collections, viz:

L. B. Wiles, J. S. Akers, F. D. Newhouse, A. Jamieson, L. W. Miller, A. E. Tanner, J. E. Norvell and Wm. Fielder.

Mitchell district was called, the character of C. B. Clark, Presiding Elder, was passed and he reported his district.

The characters of the following effective Elders were passed, viz:

E. W. Sage, A. R. Boggs, M. E. Nickerson, W. F. Minty, G. J. Corwin, J. G. Hall, Wm. Underwood, Wm. Brush, S. Washburn, and W. S. Robinson, the first four named reporting.

The Bishop announced a dividend of \$656 from the Book Concern, and \$30 from the chartered fund in favor of this Conference, for Conference claimants, and drafts were ordered for the same.

J. E. Norvell was appointed a committee on accounts of New York Book Concern, Gospel in All Lands, and World Wide Missions.

Apportionment to the Conference of \$900 for Episcopal fund, together with those for the various benevolences, referred to Presiding Elders for distribution.

The following communications were received and referred to committees, viz:

From Board of Education and Garrett Biblical Institute, to-

gether with a communication relating to the American University, to the Committee on Education.

Communications relating to the Army and Navy, referred to the Committee on the State of the Church.

M. E. Nickerson was appointed agent for the Methodist Review.

Dr. W. P. Stowe addressed the Conference in the interest of the Book Concern.

Election of General Conference delegates, and vote upon constitutional questions submitted, were made the special order for Saturday at 10 o'clock.

Agreed that these votes should be by ballot, without discussion, and that a majority vote be necessary to elect delegates. If more than two have a majority, then the two having the highest vote shall be declared elected.

G. D. Cleworth was elected R. R. Secretary.

The list of committees was called and announcements made.

Rev. J. A. Cruzan, pastor of the Congregational Church in Sioux Falls, was introduced.

Conference adjourned by limitation of time.

The doxology was sung and the Bishop pronounced the benediction.

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### THIRD DAY.

FRIDAY, Oct. 23.

Conference opened at 8:30 A. M., Bishop C. D. Foss in the chair.

Devotional exercises were led by A. Jamieson and Thomas Simmons.

Minutes of last session read and approved.

The transfer of Thos. Wilkinson from the Detroit Conference was announced and he was introduced.

H. W. Brown was introduced and his transfer from Wisconsin Conference announced.

H. B. Green of Northwest Iowa Conference and Charles O. Merica of North Indiana Conference, recently elected president of Dakota University, were introduced.

The Conference requested the transfer of H. F. Knight a supernumerary of Wisconsin Conference. The transfer was made by the Bishop. Bro. Knight was introduced and on motion he was made effective.

Consideration of the 20th question was resumed. Character of W. H. Jordan, P. E. of Sioux Falls District, was passed and he made his report.

The following effective Elders were called, their characters passed and they reported their collections, viz.:

Thos. Simmons, D. Rifenbark, S. A. French, T. Donoghue, C. E. Hager, W. J. Hyde, L. L. Hanscom, J. P. Jenkins, G. D. Cleworth, E. E. Clough, and Hosea Locke.

Watertown District was called. The character of H. H. Dresser, P. E., was passed and he reported his district.

The characters of the following effective Elders were passed and they made their reports, viz.:

R. C. St. Clair, F. H. Wheeler, Jas. Trewartha, O. A. Phillips, A. W. Adkinson, and H. M. Springer.

The characters of Chas. H. Smith and Jas. Rowe were passed and the Bishop requested to leave them without appointment to attend school.

L. G. Fournier was located at his own request.

The transfer of O. E. Murray to Rock River Conference was announced.

Question 13th was called. The character of W. W. Brown was passed and at his own request he was granted a Supernumerary relation and recommended to the favorable consideration of the Board of Stewards. He was continued a deacon of the first class.

The characters of F. T. Nicholls and D. C. McLean were passed. They were continued as Deacons of the first class, and the Bishop was requested to leave them, together with S. D. Robinson, without appointments to attend school.

The character of W. H. Matson was passed and he was continued in the first class of deacons. The Bishop was requested to appoint him Superintendent of the Indian School, Yankton Reservation.

Phil. K. Hammond, who has entered the Protestant Episcopal church, was marked withdrawn, and the Presiding Elder of Aberdeen district instructed to demand the return of his parchments.

F. E. Leazer was continued as Deacon of the first class, and requested to either bring up his studies next year or locate.

The characters of T. H. Hendricks, I. A. Sparks, W. O. Redfield, Jas. B. Dibble, S. D. Robinson, and Jos. Mottershead, were passed. They reported their collections and were advanced to the second class of Deacons.

I. A. Sparks was conditioned on "Miley on the Atonement."

The character of A. P. Janes was passed. He reported his collections, and was continued in the first class of Deacons.

The 5th question was called: The class to be admitted into full connection was called forward and addressed by the Bishop. The usual questions were answered. The members reported their collections, were represented by the Committee of Examination and Presiding Elders, and were admitted into full connection, viz:

W. H. Cory, C. B. Warren, Jas. H. Kevan, Jas. F. Davis, A. D. Smith, J. D. Allison, G. Wm. Hickman, L. W. Ray, A. H. Colton, and E. S. Chappell. The last seven named were elected to Deacon's orders, the first three being already Deacons.

The character of Lyle F. Beach was passed. He was continued on trial, and the Bishop was requested to leave him without an appointment, to attend school.

The following had been transferred from the Conference, viz:

C. W. East to Michigan Conference.

A. S. Mason to Rock River Conference.

Thos. H. Garvin to Wisconsin Conference.

Isaac C. Fifer was discontinued.

A communication was read from Rev. Wm. Brush, D. D., at present United States Consul to Italy. Whereupon the Secretary was instructed to extend the fraternal greetings of the Conference to the Doctor, assuring him that we remember with pleasure his efficient labors in our midst, especially in connection with Dakota University; and we extend to him our sympathy and our prayers for the preservation of his health, and for his success in his distant field of labor.

The proceeds from the sale of the Onida church, Sully County, were ordered to be deposited with the Conference Treasurer subject to the order of the Conference, in accordance with the provisions of the discipline.

The case of Mrs. W. B. Affleck not having been reported in

due form, was referred to the Board of Stewards for their favorable consideration.

The bearing of the length of service in the ministry on the distribution of Conference claimant funds, was referred to the Committee on Conference Relations, with instructions to report to the Conference.

The 14th question was called: The characters of the following passed, and they reported their collections, viz:

T. A. Jones, W. C. Sage, Ed. Vaughn, Thos. Carson, R. C. Opie. They were represented by the Committee on Examinations and Presiding Elders, and elected to Elder's orders.

The Bishop announced that the Conference was entitled to two delegates in the General Conference, and that the Lay Electoral Conference was authorized to elect the same number.

Time of Educational Anniversary changed from 2 to 7:30 P. M. to-day.

Announced that the Lay Electoral Conference would meet at 2 o'clock this afternoon.

On motion J. D. Allison was credited with the studies of the third year.

Announcements were made and Conference adjourned by limitation of time. Benediction by Bishop Foss.

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#### FOURTH DAY.

SATURDAY, Oct. 24.

Conference opened at 8:30 A. M., Bishop Foss in the chair.

A. B. Smart led the devotional exercises.

Minutes of yesterday's session read and approved.

Relation of T. H. Walker and H. T. Curl changed from Supernumerary to Superannuate.

Sanford Washburn was granted a Superannuated relation at his own request.

The 18th question was called and T. S. Fowler, A. D. Dexter, F. M. Robertson, Wm. M. Welch, W. H. Selleck, L. Hartsough, and Chas. H. Botkin were continued as Supernumeraries.

O. H. Sproul was reported transferred to the Montana Conference and S. C. Leavell to the Rock River Conference.



The 19th question was called and D. W. Chamberlain continued in the Superannuated relation.

J. S. Akers, Thos. Simmons and D. Rifenbark were appointed a committee to investigate rumors relating to Theo. Gerrish and report to the Conference.

The 3d question was called and J. E. Herrinton, Wm. H. Colvin, Thos. H. Trevithick, Chas. E. Matteson, Thos. D. Collins, Eratus S. Darling, John A. Lucas, Frank A. Colony and Albert E. Carhart were continued on trial. Also the following were continued in studies of the first year, viz.:

Thos. Sanderson, Geo. F. Bieber and Robt. M. Stavely.

J. E. Herrinton was conditioned on Rhetoric.

Geo. F. Bieber was given credit for examinations in Wesley and Ancient History in the first year.

John A. Lucas was conditioned on Rhetoric and Ancient History.

The Bishop was requested to leave the following without appointments to attend school, viz.:

J. E. Herrinton, Thos. Sanderson and Robt. M. Stavely.

Edroy S. Ireland and C. J. Wright were discontinued.

Benj. W. Allison having taken work in the Methodist Church in Canada was discontinued at his own request and the Secretary instructed to furnish testimonial to his ability and usefulness.

Wm. J. Vanix was discontinued at his own request.

Geo. F. Bieber and T. D. Collins brought up Arithmetic of last year.

The order of the day was taken up.

It was ordered that if any ballot contain more or less than the number of names required to be voted for, it should be thrown out by the tellers.

It was ordered that in vote upon Constitutional Questions the ballots contain simply the words *For* or *Against*.

Jas. F. Davis was elected Assistant Secretary to assist in counting the ballots.

A committee of five was appointed to canvass the vote of the laymen on the admission of women to the General Conference, viz.:

W. H. Cory, T. Carson, S. Washburn, W. J. Hyde and H. F. Knight.

The officers of the Lay Electoral Conference were invited to make such statement of their work as they desire for publication in the Minutes.

The following tellers were nominated by the Presiding Elders and elected by the Conference.

First Class, for election of delegates to General Conference—E. O. Bullock, F. D. Newhouse, M. E. Nickerson, J. P. Jenkins, F. H. Wheeler, W. D. Deeble.

Second Class, for vote on Constitutional Questions—L. B. Wiles, E. W. Sage, S. A. French, W. C. Sage.

The first ballot for General Conference Delegates resulted as follows:

|                                  |    |
|----------------------------------|----|
| Whole number of votes cast ..... | 68 |
| Necessary to a choice .....      | 35 |
| C. B. Clark received .....       | 30 |
| W. H. Jordan “ .....             | 25 |
| A. W. Adkinson “ .....           | 25 |
| F. A. Burdick “ .....            | 20 |
| A. R. Boggs “ .....              | 11 |
| L. Bradford “ .....              | 8  |
| H. H. Dresser “ .....            | 6  |
| A. Jamieson “ .....              | 5  |
| Wm. Fielder “ .....              | 2  |
| Scattering “ .....               | 4  |

There being no election the second ballot was immediately taken and the tellers retired.

The vote on the first proposition to provide for the admission of women to the General Conference resulted, 62 for, 6 against.

The vote was taken on the second proposition and the tellers retired.

The 16th question was taken up and T. W. P. Lee a local Deacon recommended for Elders' orders by the Ashton Quarterly Conference, Aberdeen District, was represented by his Presiding Elder, and the Committee on Examination. On motion the case was referred to the Committee on Local Orders.

Second ballot for General Conference delegates was announced as follows:

|                                  |    |
|----------------------------------|----|
| Whole number of votes cast ..... | 69 |
| Necessary to a choice .....      | 35 |
| C. B. Clark received .....       | 42 |
| A. W. Adkinson “ .....           | 33 |
| W. H. Jordan “ .....             | 28 |
| F. A. Burdick “ .....            | 18 |

|                      |   |
|----------------------|---|
| A. R. Boggs received | 6 |
| H. H. Dresser    "   | 4 |
| Wm. Fielder       "  | 3 |
| A. Jamieson       "  | 2 |
| Scattering           | 2 |

C. B. Clark, having received a majority of all votes cast, was declared elected.

Third ballot was taken for one delegate and tellers retired.

The vote on second proposition to change restrictive rule, resulted 66 for and 3 against.

In voting on the third proposition as coming from the Philadelphia Conference, looking to equality of lay representation in the General Conference, the order requiring vote by ballot was reconsidered and a rising vote was taken which resulted 2 for, 57 against.

The result of the third ballot for General Conference delegate was announced as follows:

|                            |    |
|----------------------------|----|
| Whole number of votes cast | 68 |
| Necessary for election     | 35 |
| A. W. Adkinson received    | 34 |
| W. H. Jordan           "   | 20 |
| F. A. Burdick          "   | 14 |

No candidate having received a majority, a fourth ballot was at once taken.

Madison was selected as the seat of the next Conference.

The following resolution relating to O. H. Sproul was adopted:

WHEREAS, Our brother, Rev. O. H. Sproul, who took a prominent part in the pioneer labors, sacrifices and victories of the early history of this conference, has been transferred to the Montana Conference and stationed at Billings, therefore,

*Resolved*, That we regret his departure from this Conference, and pray that the power of the Holy Spirit may abundantly continue upon him, and his labors be sealed with our Master's blessing in the winning of multitudes of souls.

L. HARTSOUGH.  
H. H. DRESSER.  
J. C. SHELLAND.

Ordered, that when we adjourn it be to 3:30 P. M. today.

L. Hartsough was appointed by the Bishop to preside at the afternoon session in case of his own absence.

*Resolved*, That the Ordination and Memorial services be held at 3 o'clock to-morrow afternoon.

The fourth ballot for General Conference delegate was announced as follows:

|                                  |    |
|----------------------------------|----|
| Whole number of votes cast ..... | 68 |
| Necessary for election .....     | 35 |
| A. W. Adkinson received .....    | 41 |
| W. H. Jordan           " .....   | 17 |
| F. A. Burdick         " .....    | 10 |

A. W. Adkinson, having received a majority, was declared elected.

W. H. Jordan and F. A. Burdick were elected reserve delegates.

Report of Committee on Church Extension was read and adopted. (See Report B.)

Rev. J. N. Hutchinson, pastor of Sioux Falls Presbyterian Church, was introduced.

Report of Committee on Church Literature read and adopted. (See Report C.)

Reports of Committees on S. S. Union and Tract Society, American Bible Society, and Presiding Elders' Accounts, were read and adopted. (See Reports D, E, F.)

Committee on Sabbath Observance reported. Action on report deferred.

Announcements were made and Conference adjourned with the doxology and benediction by Bishop Foss.

## FOURTH DAY.

### AFTERNOON SESSION.

Conference opened at 3:30 o'clock, L. Hartsough in the chair by appointment of Bishop Foss.

H. M. Springer led in prayer.

Minutes of morning session read and approved.

The report on Sabbath Observance was re-read.

On motion Hon. J. A. Pickler was invited to speak to the resolutions. He was introduced and addressed the Conference.

The Bishop entered the room during the address and took the chair.

The report of the committee was adopted. (See Report G.)

Question 2 was taken up and Edwin L. Brush, John A. Ellis, Frank T. Bromaghin, Wm. O. Gram, Herbert Haynes, Wm. S. Carpenter, Edwin L. Fillmore, Chester E. Wood, Burton C. Sills, Samuel E. Fish and Arthur M. Ward were admitted on trial.

The committee on the case of T. W. P. Lee reported, and the Conference elected him to Elder's orders.

Eratus S. Darling was elected to orders as a local Deacon.

The report of Conference Stewards was read and adopted. (See Report H.)

On the recommendation of the committee in the case of Theodore Gerrish the case was referred to Presiding Elder of the Sioux Falls district for investigation. He was continued in superannuated relation.

Reports of the Committees on State of the Church, and Freedmen's Aid and Southern Education Society, read and adopted. (See Reports R. and I.)

Dr. W. H. W. Rees, of the Des Moines Conference, was introduced.

On motion Conference adjourned with the doxology, and benediction by the Bishop.

## FIFTH DAY.

MONDAY, Oct. 26.

Conference opened at 8:30 A. M.

A. Jamieson led the devotional exercises.

By appointment of the Bishop, Lewis Hartsough took the chair.

Minutes of last session read and approved.

The Conference Stewards were instructed to pay claims on the funds.

Report of the Committee on Prohibition was submitted. The report was re-committed, with the addition of A. R. Boggs and H. M. Springer to the committee.

Conference Board of Education was elected as follows:

C. B. Clark, President; A. R. Boggs, Secretary; R. N. Kratz, Treasurer; W. H. Jordan, H. H. Dresser, L. Bradford, F. A. Burdick, Members.

Rev. G. M. Tillman, pastor of African M. E. Church in Yankton and member of Iowa Conference, introduced.

Report of Committee on W. F. M. S. read and adopted. (See Report J.)

Report of Committee on canvassing vote on representation of women adopted. (See Report K.)

Report of Committee on Auditing Treasurer's Accounts adopted. (See Report L.)

Report of Statistical Secretary submitted and adopted. (See Report.)

Report of Conference Treasurer read and adopted. (See Report.)

*Resolved*, that the Treasurer be authorized to issue an envelope and forward to members through the Secretary.

The Secretary was instructed to send to pastors 12 copies of Minutes for each 100 members or less, on all pastoral charges, but in no case sending more than 24 copies unless specially ordered. In case a charge is left to be supplied, the Minutes to be placed in the hands of the Presiding Elder.

*Resolved*, that the organization of the Conference Epworth League and the officers, be approved by the Conference.

The Committee on Prohibition made its amended report. Report amended and adopted. (See Report M.)

The Bishop was requested by the Conference to appoint Hosea Locke teacher in the Indian School at Flandreau.

A. D. Dexter was made effective.

Jas. Trewartha was granted supernumerary relation at his own request.

Transfer of T. H. Youngman, a supernumerary of the Genesee Conference, was requested by the Conference. The Bishop announced his transfer and he was made effective.

Dr. Wm. Brush and A. E. Burrows were granted supernumerary relation at their request.

Prof. Chas. O. Merica, President of Dakota University, was requested to transfer from the North Indiana Conference to this Conference.

Report of Committee on Education read and adopted. (See Report A.)

On motion time of session was extended.

C. B. Clark solicited the Conference for subscriptions to pay the salary of the President of Dakota University, with the following result:

|                                  |       |
|----------------------------------|-------|
| L. L. Hanscom .....              | \$ 25 |
| A. R. Boggs .....                | 25    |
| H. H. Dresser .....              | 25    |
| L. Bradford .....                | 25    |
| W. H. Jordan .....               | 25    |
| J. S. Akers .....                | 25    |
| C. E. Hager .....                | 25    |
| F. D. Newhouse .....             | 25    |
| C. B. Clark .....                | 25    |
| F. A. Burdick .....              | 25    |
| Hosea Locke .....                | 25    |
| D. Rifenbark .....               | 25    |
| Wm. Underwood .....              | 25    |
| A. W. Adkinson .....             | 25    |
| J. C. Shelland .....             | 25    |
| I. A. Sparks .....               | 25    |
| Herbert Haynes .....             | 25    |
| H. M. Springer .....             | 25    |
| Mrs. J. P. Jenkins .....         | 25    |
| A. P. Janes .....                | 25    |
| Chas. W. Fielder .....           | 25    |
| A. E. Burrows .....              | 25    |
| C. B. Clark (for a friend) ..... | 25    |
| L. B. Wiles .....                | 20    |
| L. W. Miller .....               | 20    |
| F. H. Wheeler .....              | 20    |
| E. T. Brush .....                | 20    |
| A. D. Dexter .....               | 20    |
| M. E. Nickerson .....            | 20    |
| W. H. Irwin .....                | 20    |
| S. A. French .....               | 20    |
| W. H. Aurand .....               | 15    |
| W. H. Cory .....                 | 15    |
| S. E. Fish .....                 | 15    |
| W. J. Hyde .....                 | 15    |
| W. O. Gram .....                 | 15    |
| L. Huckins .....                 | 15    |
| Mrs. H. W. Brown .....           | 15    |
| T. Donoghue .....                | 15    |
| W. F. Minty .....                | 12    |
| A. D. Smith .....                | 10    |
| C. B. Warren .....               | 10    |
| J. B. Williams .....             | 10    |
| F. L. Bromaghin .....            | 10    |
| E. E. Clough .....               | 10    |
| E. O. Bullock .....              | 10    |
| E. L. Fillmore .....             | 10    |
| J. A. Ellis .....                | 10    |

|                       |    |
|-----------------------|----|
| L. W. Ray             | 10 |
| C. E. Matteson        | 10 |
| W. O. Redfield        | 10 |
| T. D. Collins         | 10 |
| A. Jamieson           | 10 |
| A. E. Tanner          | 10 |
| E. S. Chappell        | 10 |
| T. Carson             | 10 |
| E. W. Sage            | 10 |
| Thos Simmons          | 10 |
| J. D. Allison         | 10 |
| A. P. Janes           | 10 |
| W. S. Carpenter       | 10 |
| A. H. Colton          | 10 |
| J. E. Norvell         | 10 |
| Jos. Mottershead      | 10 |
| A. E. Carhart         | 10 |
| T. H. Hendricks       | 10 |
| F. Colony             | 10 |
| J. G. Hall            | 10 |
| Mrs. W. J. Wilson     | 10 |
| G. D. Cleworth        | 10 |
| M. Ash                | 10 |
| Ida Newhouse          | 10 |
| M. E. Clark           | 10 |
| W. H. Colvin and wife | 10 |
| Mrs. A. E. Tanner     | 10 |
| E. S. Darling         | 10 |
| J. F. Davis           | 10 |
| Bishop Foss           | 25 |

Ordered that the above subscriptions be entered in separate column in the Minutes next year.

On motion Conference adjourned to meet at 1:30 P. M.

## FIFTH DAY.

### AFTERNOON SESSION.

Conference opened at 1:30 P. M., Bishop Foss in the chair.

Wm. Underwood led the devotional exercises.

Minutes of morning session read and approved.

*Resolved*, that C. B. Clark, H. H. Dresser, L. Bradford, F. A. Burdick, W. H. Jordan, A. R. Boggs, L. L. Hanscom, C. E. Hager,



A. W. Adkinson, H. M. Springer, and F. D. Newhouse be appointed a committee to formulate a plan for a Preacher's Aid Society and report to the next Annual Conference.

The following resolutions introduced by F. A. Burdick prevailed:

*Resolved*, That as the opening of Conference session is the closing of a financial year, we demand and will insist that accounts with pastors be closed before coming to Conference; and we desire to disapprove of the delay of payment of former pastors until after Conference as it embarrasses the financial work at the beginning of the year.

Committee on Resolutions made its report, report adopted. (See Report "N.")

The Presiding Elders reported standing committees. (See List.)

Ordered that the Presiding Elders make out list of next Conference committees very soon so that they may be published in the Minutes.

A. B. Smart by permission briefly addressed the Conference.

Ordered that on the reading of the appointments the Conference stand adjourned.

Conference and friends joined in fervent devotional exercises, Bishop Foss delivered an earnest, touching, sympathetic and inspiring address, and read the list of appointments. The doxology was sung, and the Bishop pronounced the benediction.

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### CERTIFICATE OF ORDINATION.

This is to certify that on Sunday, October 25, 1891, in Sioux Falls, South Dakota, I ordained: G. William Hickman, Lyman W. Ray, James F. Davis, Abel H. Colton, Alex. D. Smith, James D. Allison, Ellis S. Chappell and Eratus S. Darling as Deacons: And that on the same day and in the same place, assisted by several Elders, I also ordained Thomas A. Jones, Richard C. Opie, Wm. C. Sage, Edward Vaughan, Thos. Carson, and Timothy W. P. Lee as Elders.

CYRUS D. FOSS,

Bishop Presiding in Dakota Conference.

## DISCIPLINARY QUESTIONS.

1. Who are transferred and from what Conference? H. W. Brown and H. F. Knight from Wisconsin, Thomas Wilkinson from Detroit, T. H. Youngman from Genesee.

2. Who are admitted on trial? Geo. F. Bieber (1890), Robert F. Stavelly (1890), Thomas Sanderson (1889), Edwin T. Brush, John A. Ellis, Frank L. Bromaghin, William O. Gram, Herbert Haynes, Will S. Carpenter, Edward L. Fillmore, Chester E. Wood, Burton C. Sills, Samuel E. Fish, Arthur M. Ward.

3. Who remain on trial? Lyle F. Beach (1890), Jos. E. Herrinton, Wm. H. Colvin, Thomas H. Trevithick, Chas. E. Matteson, Thos. D. Collins, Eratus S. Darling, John A. Lucas, Frank A. Colony, Albert E. Carhart.

4. Who are discontinued? Isaac C. Phifer, Edroy S. Ireland, Charles J. Wright, Benj. W. Allison, Wm. J. Vanix.

5. Who are admitted into full connection? Wm. H. Cory, G. Wm. Hickman, Chas. B. Warren, Lyman W. Ray, Jas. F. Davis, Abel H. Colton, Alex. D. Smith, Jas. H. Kevan, Jas. D. Allison, Ellis S. Chappell.

6. Who are re-admitted? None.

7. Who are admitted on credentials from other churches? None.

8. What traveling preachers have been elected deacons? G. Wm. Hickman, Lyman W. Ray, Jas. F. Davis, Abel H. Colton, Alex. D. Smith, Jas. D. Allison, Ellis S. Chappell.

9. What traveling preachers have been ordained deacons? G. Wm. Hickman, Lyman W. Ray, Jas. F. Davis, Abel H. Colton, Alex. D. Smith, Jas. D. Allison, Ellis S. Chappell.

10. What local preachers have been elected deacons? Eratus S. Darling.

11. What local preachers have been ordained deacons? Eratus S. Darling.

12. Who are the traveling deacons of the first class? Francis T. Nicholls (1889), Wm. H. Matson (1888), Fred E. Leazer (1888), Donald C. McLean (1890), Arza P. Janes (1890), Wm. W. Brown (1889), G. Wm. Hickman, Lyman W. Ray, Jas. F. Davis, Abel H. Colton, Alex. D. Smith, Jas. D. Allison, Ellis S. Chappell.

13. Who are the traveling deacons of the second class? Tarea H. Hendricks, Ira A. Sparks, Wm. O. Redfield, Jas. B. Dibble, Samuel D. Robinson, Joseph Mottershead.

14. What traveling deacons have been elected elders? Thos. A. Jones, Richard C. Opie, Wm. C. Sage, Edward Vaughan, Thomas Carson.

15. What traveling deacons have been ordained elders? Thos. A. Jones, Richard C. Opie, Wm. C. Sage, Edward Vaughan, Thomas Carson.

16. What local deacons have been elected elders? Timothy W. P. Lee.

17. What local deacons have been ordained elders? Timothy W. P. Lee.

18. Who are the supernumerary preachers? David Gostello, W. W. Brown, F. M. Robertson, W. H. Selleck, C. H. Botkin, A. E. Burrows, T. S. Fowler, Jas. Trewartha, W. M. Welch, Lewis Hartsough, William Brush.

19. Who are the superannuated preachers? T. H. Walker, H. T. Curl, Sanford Washburn, D. W. Chamberlain, Theodore Gerrish.

20. Was the character of each preacher examined? Yes, as the name of each preacher was called in open conference; and the name of Theodore Gerish was referred to the presiding elder of the Sioux Falls district for action immediately after Conference.

21. Have any died? None.

22. Have any been transferred, and to what conference? Yes, O. E. Murray, Albert S. Mason, S. C. Leavell to the Rock River Conference, Richard S. Opie to the Des Moines Conference, Thos. H. Garvin to the Wisconsin Conference, Clarence W. East to the Michigan Conference, John A. Lucas to the Cincinnati Conference, Wm. S. Robinson to the Newark Conference, Thos. A. Jones to the Minnesota Conference, O. H. Sproul to the Montana Conference, E. E. Clough to the Black Hills Mission Conference.

23. Have any withdrawn? Yes, Phil. K. Hammond.

24. Have any located at their own request? Yes, L. G. Fourier.

25. Have any been located? No.

26. Have any been permitted to withdraw under charges? None.

27. Have any been expelled? None.

28. Who are the triers of appeals? H. M. Springer, L. W. Miller, L. Hartsough, S. F. Brown, E. W. Sage, J. C. Shelland, L. L. Hanscom.

29. What is the Statistical Report for this year? See Statistical Secretary's Report.

30. What is the Treasurer's Report? See Treasurer's Report, \$7,832.28.

31. What are the claims on the Conference funds? See Steward's Report.

32. What has been raised on these claims and how has it been applied? \$1,100. See Steward's Report.

33. Where are the preachers stationed? See appointments.

34. Where shall the next Conference be held? Madison.

## DAKOTA CONFERENCE APPOINTMENTS.

### ABERDEEN DISTRICT—F. A. BURDICK, P. E.

POSTOFFICE, 619 ARCH STREET, ABERDEEN.

|                                               |                                                |
|-----------------------------------------------|------------------------------------------------|
| Aberdeen, J. C. Shelland.                     | Doland, G. W. Hickman.                         |
| Aberdeen Circuit, to be supplied.             | Ellendale, J. A. Ellis.                        |
| Andover, W. O. Gram.                          | Frankfort, to be supplied.                     |
| Ashton, C. B. Warren.                         | Frederick, T. D. Collins.                      |
| Bath, Edward Vaughan.                         | Groton, W. D. Deeble.                          |
| Bowdle and Bangor, A. M. Ward.                | Hecla, E. L. Fillmore.                         |
| Britton, to be supplied by N J. Aplin.        | Ipswich, to be supplied.                       |
| Claremont, C. E. Matteson.                    | Langford, L. W. Ray.                           |
| Columbia and Ordway, W. H. Cory.              | Leola, F. L. Bromaghin.                        |
| Campbell County, (P. O. Bangor), S. F. Brown. | Mellette, E. O. Bullock.                       |
|                                               | Newark, G. F. Bieber.                          |
| Coral, J. D. Allison.                         | Northville, A. D. Smith.                       |
| De Voe, to be supplied by E. T. Mar-<br>ing.  | Warner, to be supplied by J. B. Wil-<br>liams. |

### HURON DISTRICT—LEWIS BRADFORD, P. E.

POSTOFFICE, HURON.

|                                             |                                          |
|---------------------------------------------|------------------------------------------|
| Alpena, T. H. Hendricks.                    | Lake Preston, to be supplied.            |
| Blunt, to be supplied by Ed McCrea.         | Miller, E. S. Darling.                   |
| Cavour, to be supplied by E. E. Dean.       | Onida, to be supplied by Manuel Ash.     |
| De Smet, L. B. Wiles.                       | Pierre: East Pierre, W. S. Carpenter.    |
| Faulton, to be supplied.                    | Pierre, First Church, to be supplied.    |
| Gettysburg, to be supplied by D. L. Matson. | Ft. Pierre, to be supplied.              |
|                                             | Redfield, E. T. Brush.                   |
| Hand, to be supplied by Wm. Hoag-<br>land.  | St. Lawrence, J. F. Davis.               |
| Highmore, to be supplied.                   | Wessington Springs, J. E. Norvell.       |
| Hitchcock, E. S. Chappell.                  | Wessington and Wolsey, A. E. Tanner.     |
| Huron, F. D. Newhouse.                      | Winthrop, to be supplied by A. P. Jones. |
| Iroquois, Thos. Carson.                     |                                          |

William Fielder, Temperance Agent, member of Huron Quarterly Conference.

Wm. H. Matson, Superintendent Indian School, Yankton Reservation, member of De Smet Quarterly Conference.

### MITCHELL DISTRICT—C. B. CLARK, P. E.

POSTOFFICE, MITCHELL.

|                                   |                                                |
|-----------------------------------|------------------------------------------------|
| Alexandria, S. E. Fish.           | Mitchell Circuit, to be supplied by            |
| Armour and Delmont, I. A. Sparks. | Jesse Smith.                                   |
| Artesian, W. H. Irwin.            | Mt. Vernon, C. E. Wood.                        |
| Bridgewater, G. J. Corwin.        | Parkston, to be supplied by J. W. Tay-<br>lor. |
| Castalia, to be supplied.         |                                                |
| Edgerton, to be supplied.         | Plankinton, F. H. Wheeler.                     |

|                                        |                                            |
|----------------------------------------|--------------------------------------------|
| Ethan, A. P. Janes.                    | Salem, M. E. Nickerson.                    |
| Fulton, E. W. Sage.                    | Scotland, Wm. Underwood.                   |
| Howard and Carthage, Herbert Haynes.   | Tyndall and Springfield, J. G. Hall.       |
| Kimball and Chamberlain, F. A. Colony. | White Lake, to be supplied by Fred Bieber. |
| Mitchell, A. R. Boggs.                 | Woonsocket, T. H. Youngman.                |

SIoux FALLS DISTRICT—W. H. JORDAN, P. E.

626 S. MINNESOTA AVE., SIOUX FALLS.

|                                                                                            |                                                                |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Alcester, A. H. Colton.                                                                    | Hurley, A. E. Carhart.                                         |
| Beresford, to be supplied by J. T. C. Wilson.                                              | Lennox, to be supplied.                                        |
| Canton, Duane Rifenbark.                                                                   | Lodi, H. W. Brown.                                             |
| Centerville, J. H. Kevan.                                                                  | Madison, C. E. Hager.                                          |
| Dell Rapids, W. F. Minty.                                                                  | Madison Circuit, to be supplied.                               |
| Egan, to be supplied by Nathan Fawell.                                                     | Parker, W. J. Hyde.                                            |
| Elk Point and Richland, Archibald Jamieson.                                                | Prospect (P. O. Brant Lake), to be supplied by Lucius Huckins. |
| Flandreau, Joseph Mottershead.                                                             | Sioux Falls Circuit, to be supplied by W. J. Wilson.           |
| Gayville, to be supplied by Geo. R. Oake.                                                  | Sioux Falls First Church, L. L. Hanscom.                       |
| Hartford and Montrose, W. O. Redfield.                                                     | Sioux Falls East Church, J. P. Jenkins.                        |
| Hosea Locke, Teacher in Flandreau Indian School, member of Flandreau Quarterly Conference. | Vermillion, G. D. Cleworth.                                    |
|                                                                                            | Yankton, J. S. Akers.                                          |

WATERTOWN DISTRICT—H. H. DRESSER, P. E.

POSTOFFICE, WATERTOWN.

|                                             |                                                |
|---------------------------------------------|------------------------------------------------|
| Arlington, Thos. Wilkinson.                 | Kampeska, J. B. Dibble.                        |
| Aurora, R. C. St. Clair.                    | Milbank, A. D. Dexter.                         |
| Big Stone City, to be supplied.             | Twin Brooks, to be supplied by R. W. Lovering. |
| Bradley, to be supplied.                    |                                                |
| Bristol, W. H. Colvin.                      | Watertown, A. W. Adkinson.                     |
| Brookings, L. W. Miller.                    | Waverly, to be supplied by J. W. Stokesbury.   |
| Clark, Thos. Simmons.                       |                                                |
| Elkton, B. C. Sills.                        | Webster, H. F. Knight.                         |
| Estelline and Castlewood, T. H. Trevithick. | White, H. M. Springer.                         |
| Gary and Clear Lake, F. E. Leazer.          | Willow Lakes, Timothy Donoghue.                |
| Henry, S. A. French.                        | Wilmot, O. A. Phillips.                        |

Thomas Sanderson, C. H. Smith, F. T. Nicholls, L. F. Beach, James Rowe, R. M. Stavely, W. C. Sage, J. E. Herrinton, S. D. Robinson and D. C. McLean, left without appointment to attend some of our schools.

Rev. A. E. Burrows will be glad to assist the brethren in special meetings. Address him at Mitchell.

## STANDING COMMITTEES.

## EXAMINATION.

ADMISSION ON TRIAL—W. D. Deeble, Wm. Underwood, L. B. Wiles.

FIRST YEAR—E. O. Bullock, Thos. Wilkinson, C. E. Hager.

SECOND YEAR—J. C. Shelland, D. Rifenbark, F. D. Newhouse.

THIRD YEAR—A. R. Boggs, J. S. Akers, J. P. Jenkins.

FOURTH YEAR—A. E. Tanner, W. F. Minty, S. Washburn.

LOCAL ORDERS—Thos. Simmons, L. W. Miller, F. H. Wheeler.

TO PREACH THE MISSIONARY SERMON—T. H. Youngman; F. D. Newhouse, alternate.

## BOARD OF CHURCH EXTENSION.

PRESIDENT, L. Bradford.

TREASURER, H. A. Maxfield.

SECRETARY, F. D. Newhouse.

EXECUTIVE MEMBERS, the Presiding Elders.

LAYMEN—Aberdeen District, T. J. Wheeler; Huron District, F. M. Dean; Mitchell District, R. N. Kratz; Sioux Falls District, J. A. Cooley; Watertown District, D. W. Diggs.

## CHURCH LOCATION.

ABERDEEN DISTRICT—F. A. Burdick, L. W. Ray, A. D. Smith, C. W. Whitfield, John L. Brown.

HURON DISTRICT—Lewis Bradford, Thos. Carson, F. D. Newhouse, J. W. Baker, W. F. T. Bushnell.

MITCHELL DISTRICT—C. B. Clark, A. R. Boggs, Sanford Washburn, F. H. Clark, Jos. Harker.

SIoux FALLS DISTRICT—W. H. Jordan, L. L. Hanscom, D. Rifenbark, J. P. Ward, W. B. Wait.

WATERTOWN DISTRICT—H. H. Dresser, A. W. Adkinson, R. C. St. Clair, M. H. Cooper and John Norton.

## CONFERENCE RECORD AND ROLL.

| NAME.              | BORN.       |      | Admitted into full connection. |      | When Come to Dakota Confer'ce. | RELATION.     |
|--------------------|-------------|------|--------------------------------|------|--------------------------------|---------------|
|                    | Where.      | Wh'n | Conference.                    | Wh'n |                                |               |
| Adkinson, A. W.    | Indiana     | 1851 | S. E. Indiana                  | 1877 | Charter                        | Effective.    |
| Boggs, A. R.       | Ohio        | 1835 | Michigan                       | 1870 | Charter                        | Effective.    |
| Bradford, Lewis    | New York    | 1842 | Mississippi                    | 1875 | Charter                        | Effective.    |
| Brown, S. F.       | Penn.       | 1825 | Wyoming                        | 1866 | Charter                        | Effective.    |
| Burdick, F. A.     | Ontario     | 1852 | N. W. Iowa                     | 1879 | Charter                        | Effective.    |
| Chamberlain, D. W. |             |      | N. W. Iowa                     |      | Charter                        | Superannuate. |
| Curl, H. T.        | Indiana     | 1840 | Des Moines                     | 1877 | Charter                        | Superannuate. |
| Felder, William    | England     | 1852 | N. W. Iowa                     | 1880 | Charter                        | Effective.    |
| Hager, C. E.       | New York    | 1852 | Upper Iowa                     | 1878 | Charter                        | Effective.    |
| Hartsough, Lewis   | New York    | 1828 | Oncida                         | 1853 | Charter                        | Superannuate. |
| Jamieson, A.       | Ontario     | 1837 | N. W. Iowa                     | 1872 | Charter                        | Effective.    |
| Miller, L. W.      | Ohio        | 1854 | N. W. Iowa                     | 1882 | Charter                        | Effective.    |
| Minty, W. F.       | England     | 1844 | Rock River                     | 1877 | Charter                        | Effective.    |
| Nickerson, M. E.   | Illinois    | 1856 | N. W. Iowa                     | 1885 | Charter                        | Effective.    |
| Norvell, J. E.     | Iowa        | 1859 | N. W. Iowa                     | 1885 | Charter                        | Effective.    |
| Phillips, O. A.    | Vermont     | 1837 | United Breth'n                 | 1863 | Charter                        | Effective.    |
| Rifenbark, D.      | New York    | 1849 | N. W. Iowa                     | 1885 | Charter                        | Effective.    |
| Rowe, James        | England     | 1860 | Minnesota                      | 1885 | Charter                        | Effective.    |
| Sage, E. W.        | Ontario     | 1843 | Des Moines                     | 1873 | Charter                        | Effective.    |
| Simmons, Thos.     | Ohio        | 1849 | Upper Iowa                     | 1875 | Charter                        | Effective.    |
| Shelland, J. C.    | New York    | 1846 | Wyoming                        | 1874 | Charter                        | Effective.    |
| Springer, H. M.    | Illinois    | 1842 | W. Wisconsin                   | 1864 | Charter                        | Effective.    |
| Trewartha, Jas.    | England     | 1845 | N. W. Iowa                     | 1885 | Charter                        | Superannuate. |
| Walker, T. H.      | Ontario     | 1836 | Can. Wesleyan                  | 1864 | Charter                        | Effective.    |
| Wiles, L. B.       | Ohio        | 1858 | N. W. Iowa                     | 1884 | Charter                        | Effective.    |
| Clark, C. B.       | New York    | 1839 | Iowa                           | 1864 |                                | Effective.    |
| Selleck, W. H.     | New York    | 1859 | Dakota                         | 1885 | 1885                           | Superannuate. |
| Tanner, A. E.      | New York    | 1838 | Genessee                       | 1883 | 1885                           | Effective.    |
| Botkin, C. H.      |             |      | Cent. Illinois                 |      | 1886                           | Superannuate. |
| Brush, Wm.         | Conn.       | 1825 | New York                       | 1853 | 1886                           | Superannuate. |
| *Burrows, A. E.    | Ontario     | 1861 | Dakota                         | 1886 | 1886                           | Superannuate. |
| Corwin, G. J.      | New York    | 1842 | Dakota                         | 1886 | 1886                           | Effective.    |
| Donoghue, Timothy  | Ontario     | 1860 | Bay of Quinte                  | 1884 | 1886                           | Effective.    |
| Hall, J. G.        | Penn.       | 1852 | Ohio                           | 1879 | 1886                           | Effective.    |
| Locke, Hosea       | Canada      | 1832 | Niagara                        | 1860 | 1886                           | Effective.    |
| Robertson, F. M.   | Iowa        |      | Upper Iowa                     |      | 1886                           | Superannuate. |
| Cleworth, G. D.    | Canada      | 1865 | Dakota                         | 1887 | 1887                           | Effective.    |
| Dresser, H. H.     | New Jersey  | 1838 | Wyoming                        | 1866 | 1887                           | Effective.    |
| French, S. A.      | Vermont     | 1849 | Dakota                         | 1887 | 1887                           | Effective.    |
| Gostellow, David   | England     | 1832 | Wesleyan                       | 1854 | 1887                           | Superannuate. |
| Jenkins, J. P.     | Mass.       | 1860 | Dakota                         | 1887 | 1887                           | Effective.    |
| Jordan, W. H.      | Mass.       | 1857 | Dakota                         | 1887 | 1887                           | Effective.    |
| Matson, W. H.      | Ohio        | 1846 | Dakota                         | 1887 | 1887                           | Effective.    |
| St. Clair, R. C.   | Illinois    | 1841 | Illinois                       | 1872 | 1887                           | Effective.    |
| Underwood, Wm.     | Ohio        | 1832 | Rock River                     | 1853 | 1887                           | Effective.    |
| Washburn, Sanford  | New York    | 1830 | Rock River                     | 1863 | 1887                           | Superannuate. |
| Welch, W. M.       |             |      |                                |      | 1887                           | Superannuate. |
| Bullock, E. O.     | Wisconsin   | 1860 | Dakota                         | 1888 | 1888                           | Effective.    |
| Deeble, W. D.      | England     | 1858 | Dakota                         | 1888 | 1888                           | Effective.    |
| Fowler, T. S.      |             |      | Cent. Illinois                 |      | 1888                           | Superannuate. |
| Hyde, W. J.        | Ontario     | 1863 | Dakota                         | 1888 | 1888                           | Effective.    |
| Irwin, W. H.       | Ontario     | 1862 | Dakota                         | 1888 | 1888                           | Effective.    |
| Leazer, F. E.      | Vermont     | 1859 | Dakota                         | 1888 | 1888                           | Effective.    |
| Smith, C. H.       | Wisconsin   | 1858 | Dakota                         | 1888 | 1888                           | Effective.    |
| Wheeler, F. H.     | N. H.       | 1852 | Dakota                         | 1888 | 1888                           | Effective.    |
| Akers, J. S.       | Illinois    | 1837 | N. W. Wis.                     | 1865 | 1889                           | Effective.    |
| Brown, W. W.       | Ontario     | 1864 | Dakota                         | 1889 | 1889                           | Superannuate. |
| Carson, Thos.      | Scotland    | 1860 | Dakota                         | 1889 | 1889                           | Effective.    |
| Dexter, A. D.      | Nova Scotia | 1840 | Maine                          | 1868 | 1889                           | Effective.    |
| Gerrish, Theo.     | Maine       |      | Maine                          |      | 1889                           | Superannuate. |
| Hanscom, L. L.     | Maine       | 1839 | E. Maine                       | 1864 | 1889                           | Effective.    |
| Nicholls, F. T.    | England     | 1858 | Dakota                         | 1889 | 1889                           | Effective.    |
| Sage, W. C.        | Ontario     | 1861 | Dakota                         | 1889 | 1889                           | Effective.    |
| Vaughan, Edward    | Ireland     | 1860 | Dakota                         | 1889 | 1889                           | Effective.    |

\* Omitted from minutes last year by clerical error.

CONFERENCE RECORD AND ROLL.—*Concluded.*

| NAME.                  | BORN.        |       | Admitted into full connection. |       | When Come to Dakota Confer'e. | RELATION.  |
|------------------------|--------------|-------|--------------------------------|-------|-------------------------------|------------|
|                        | Where.       | Wh'n  | Conference.                    | Wh'n  |                               |            |
| Dibble, J. B. ....     | Wisconsin    | 1860  | Dakota.....                    | 1890  | 1890                          | Effective. |
| Hendricks, T. H. ....  | Penn. ....   | 1854  | Dakota.....                    | 1890  | 1890                          | Effective. |
| Janes, A. P. ....      | New York     | 1867  | Dakota.....                    | 1890  | 1890                          | Effective. |
| McLean, D. C. ....     | .....        | ..... | Dakota.....                    | 1890  | 1890                          | Effective. |
| Mottershead, Jos. .... | England...   | 1862  | Dakota.....                    | 1890  | 1890                          | Effective. |
| Newhouse, F. D. ....   | Indiana ...  | 1857  | Bengal.....                    | 1888  | 1890                          | Effective. |
| Redfield, W. O. ....   | Penn. ....   | 1854  | Dakota.....                    | 1890  | 1890                          | Effective. |
| Robinson, S. D. ....   | .....        | ..... | Dakota.....                    | 1890  | 1890                          | Effective. |
| Sparks, I. A. ....     | Iowa .....   | 1864  | Dakota.....                    | 1890  | 1890                          | Effective. |
| Allison, J. D. ....    | Scotland ..  | 1858  | Dakota.....                    | 1891  | 1891                          | Effective. |
| Brown, H. W. ....      | Conn. ....   | 1846  | Wisconsin ..                   | 1886  | 1891                          | Effective. |
| Chappell, E. S. ....   | Ohio. ....   | 1854  | Dakota.....                    | 1891  | 1891                          | Effective. |
| Colton, A. H. ....     | Wisconsin .. | 1856  | Dakota.....                    | 1891  | 1891                          | Effective. |
| Cory, W. H. ....       | Wisconsin .. | 1850  | Dakota.....                    | 1891  | 1891                          | Effective. |
| Davis, J. F. ....      | Ontario ...  | 1864  | Dakota.....                    | 1891  | 1891                          | Effective. |
| Hickman, G. W. ....    | New York ..  | 1854  | Dakota.....                    | 1891  | 1891                          | Effective. |
| Kevan, J. H. ....      | England...   | 1861  | Dakota.....                    | 1891  | 1891                          | Effective. |
| Knight, H. F. ....     | Wisconsin .. | 1850  | Wisconsin ..                   | 1883  | 1891                          | Effective. |
| Ray, L. W. ....        | N. H. ....   | 1867  | Dakota.....                    | 1891  | 1891                          | Effective. |
| Smith, A. D. ....      | New York ..  | 1857  | Dakota.....                    | 1891  | 1891                          | Effective. |
| Warren, C. B. ....     | Illinois ... | 1849  | Dakota.....                    | 1891  | 1891                          | Effective. |
| Wilkinson, Thos. ....  | England...   | 1838  | Prim. Meth. ....               | ..... | 1891                          | Effective. |
| Youngman, T. H. ....   | .....        | ..... | Oneida.....                    | ..... | 1891                          | Effective. |



## LAY ELECTORAL CONFERENCE.

The Lay Electoral Conference of South Dakota met at 2:30 o'clock, Oct. 23, in the Sioux Falls M. E. church, and was called to order by D. S. Waldo.

E. W. Aikens, of Pierre, was chosen temporary chairman, and Mrs. Emma A. Cranmer, of Aberdeen, was chosen Secretary.

The Credential Committee consisted of Mrs. J. A. Pickler, C. N. Whitfield, D. M. Henderson, P. M. Cross and W. M. Brooke. The Committee on Permanent Organization, composed of J. L. Foxton, D. W. Diggs and Oscar Swain, advised that the temporary organization be made permanent, which was done, with the addition of N. C. Titus as Assistant Secretary.

## LIST OF DELEGATES, LAY CONFERENCE.

## SIOUX FALLS DISTRICT.

|                              |                                 |
|------------------------------|---------------------------------|
| C. A. Libbie, Dell Rapids.   | Geo. Goddard, Prospect.         |
| D. L. Waldo, Canton.         | James Bowles, East Sioux Falls. |
| W. I. Hatt, Beresford.       | N. C. Titus, Madison.           |
| S. A. Kiester, Montrose.     | L. Hawkins, Flandreau.          |
| R. M. Takaberry, Vermillion. | J. H. Chapman, Sioux Falls.     |
| P. N. Cross, Gayville.       | E. H. Willis, Sioux Falls.      |
| N. M. Bessie, Hurley.        | Joseph Manson, Egan.            |

## WATERTOWN DISTRICT.

|                             |                            |
|-----------------------------|----------------------------|
| Wm. M. Brooks, Brookings.   | Daniel Doughty, White.     |
| I. Purcell, Kampeska.       | A. J. Griswold, Arlington. |
| J. M. Templeman, Watertown. | D. W. Diggs, Milbank.      |

## MITCHELL DISTRICT.

|                             |                             |
|-----------------------------|-----------------------------|
| W. A. Prather, Castalia.    | Walter Peck, Fulton.        |
| H. H. McClain, Edgerton.    | T. C. Gould, Howard.        |
| B. D. L. Dudley, Salem.     | Oscar Swain, Delmont.       |
| J. A. Parrish, Bridgewater. | Herbert Haynes, Plankinton. |
| Wilson Wise, Artesian.      | R. N. Kratz, Mitchell.      |
| D. M. Henderson, Armour.    |                             |

## HURON DISTRICT.

|                              |                                |
|------------------------------|--------------------------------|
| John Harrison, Hitchcock.    | T. L. Fuller, Pierre.          |
| Mrs. E. M. Watson, Redfield. | Edwin Wheeler, Iroquois.       |
| W. L. Hoagland, Gettysburg.  | Alice M. A. Pickler, Faulkton. |
| J. L. Foxton, Huron.         | Thomas Doran, St. Lawrence.    |

## ABERDEEN DISTRICT.

|                                |                                 |
|--------------------------------|---------------------------------|
| Wm. Carpenter, Andover.        | L. P. Wheeler, Claremont.       |
| John Ellis, Groton.            | J. B. Williams, Warner.         |
| Mrs. E. O. Bullock, Ellendale. | Mary Bradley, Franklin.         |
| Mrs. Ella Aurand, Bowdle.      | J. S. Hickman, Leola.           |
| F. L. Bromaghin, Carrol.       | Sister Biester, Ludden.         |
| T. W. P. Lee, Ashton.          | Mrs. Emma A. Cranmer, Aberdeen. |
| E. W. Whitfield, Langford.     |                                 |

The Credential Committee reported an attendance of fifty-five delegates, after which the following resolutions were unanimously adopted.

*Resolved*, That we are utterly and eternally opposed to the re-submission of the prohibitory law as attempted in the last Legislature, and that it is the duty of every good citizen, and especially of every Christian of our State, to see that every member of the Legislature, present or to come, be pledged to oppose it; and that the Legislature be urged to strengthen our present prohibitory law and compel its enforcement by the officers charged with its execution.

*Resolved*, That we believe the laity of our Church, without distinction of sex, are as deeply interested in its success and the conversion of the world to Christ as are the clergy, and should have equal representation in all its councils and deliberations of every kind.

*Resolved*, That we are opposed to the opening of the doors of the World's Fair to visitors on Sunday, thereby showing to the world that we believe in our own profession, that we are a Christian nation.

We recommend that the second Saturday after Conference be observed as Financial Day throughout the Conference. That it shall be the duty of the Stewards and Class Leaders to devote the day to a systematic and thorough canvass of their respective communities in the effort to obtain subscriptions and collect money for the support of the Pastor, to the end that the entire salary be provided for during the first month of the year, and if possible, *paid up in full* during the first six months of the year.

*Resolved*, That recognizing the efficient work of the Woman's Christian Temperance Union, not only in temperance work, but Christian work generally, we extend to this organization our sympathy and hearty support.

*Resolved*, That we endorse the Epworth League and its work among the young as a most valuable aid to the Pastor in his work, and a valuable adjunct to the Sunday School.

We desire to extend our sincere thanks to the people of Sioux Falls for their cordial greeting and generous hospitality during our stay in the city.

Upon invitation of the Conference Bishop Foss was present and gave an address.

The selection of the Lay Delegates to General Conference occupied some time, and resulted in the election of Prof. H. E. Kratz of Vermillion, and E. T. Langley of Huron, with D. W. Diggs of Milbank and T. W. P. Lee of Ashton, as reserves.

After brief speeches from Prof. Kratz and E. T. Langley, the Conference adjourned.

MRS. EMMA A. CRANMER,  
Secretary.

## MEMOIRS.

### SUSAN A. FIELDER.

Susan A. Dobson, wife of Rev. Wm. Fielder, was born at Minonk, Ill., July 24, 1854.

She became actively identified with the work of the Church at a very early age, and her love for the Church and its institutions was most intense. She was married to Bro. Fielder Oct. 7, 1878, and entered upon the duties and responsibilities of a Methodist preacher's wife in connection with the church in this city. For twelve and one-half years her devotion never flagged and her courage was never shaken, April 6, 1891, at the residence of her parents in Cherryvale, Kansas, whither she had gone hoping to be benefitted by a change of climate, she was transferred by our Great Bishop from the church militant to the church triumphant. Her illness was directly traceable to excessive labor during the political campaign of 1889, which gave to our state constitutional prohibition.

To the list of martyrs to the great cause of prohibition must be added the name of Susan A. Fielder. Her sufferings were protracted and severe but borne without a murmur. For fifteen months she fought the fearful battle with her relentless enemy and though the world says she was defeated, she has conquered through Christ.

For the sake of her husband and children she clung tenaciously to life. What wife and mother would not? Only at the very last, within a few hours of the end, would she accept the fact that death was near.

Then with perfect resignation to the divine will, she disposed of her personal effects and arranged for her funeral with as much composure as though contemplating a journey into a neighboring state.

Sister Fielder was an intensely devoted wife and mother. Her kingdom was her home and no labor was too arduous, no sacrifices too costly, where the comfort or happiness of her family were involved.

She was loyal to the church of her choice. During their married life Bro. Fielder was five years in the pastorate, six years in the

presiding eldership and one year and a half president of the South Dakota Prohibition Alliance. In none of these experiences, though some of them were peculiarly trying, did Sister Fielder utter a word of complaint.

She was an earnest, faithful and successful worker in the Sunday School, the W. F. M. S., and the W. C. T. U. Being dead she yet lives in these grand spheres of labor and monuments of the ability and devotion of woman.

Her remains were brought to Huron, S. D., for interment and were laid away to rest amid the tears of a very large concourse of friends, including a large number of members of the Dakota Conference.

As a Conference we extend our warmest sympathy to Bro. Fielder and his two children in their great sorrow.

### ANNETTA G. BOGGS.

Annetta G. Binkley was born at Lima, Ohio, April 13, 1840, and passed from this life to a better from her late home in Mitchell, South Dakota, March 3, 1891.

She was converted at the age of twelve years, united with the M. E. Church, and remained a faithful member. In 1857 she was united in marriage to Rev. A. R. Boggs, who was at that time engaged in the practice of law, but who subsequently entered the traveling ministry, and was admitted to the Michigan conference in 1868. Sister Boggs cheerfully bore her share of the trials and changes incident to the itinerancy. Bro. Boggs was for four years Presiding Elder of the Niles district. Eight children were born to the family, two of whom preceded the mother to the spirit world. In all these varied and changeful relations her well cultivated mind, her cheerful piety and her ardent love for home and the church enabled our sister to act well her part, and to endear herself not only to the home, but to the several charges to which she was called as co-laborer with her husband. Some eight years since she came, with her family, to South Dakota, where she lived for a few years upon a farm, sharing with others the privations incident to pioneer life. As the way opened in the new state for regular work in the ministry she joyfully returned with her husband to his life work, anticipating yet many years of faithful, happy service. During the winter of 1890, Sister Boggs suffered two attacks of la grippe. The last attack left her in an enfeebled condition, from which she never re-

covered. Life was sweet, however, and her cheerful spirit anticipated recovery and years of happy, loving service with husband and children in home and church life. Late in February last that terrible malady, la grippe, seized for the third time upon her enfeebled vitality, and with a sigh for her loved ones she must leave, but with firm faith in her Saviour, she went sweetly down into the valley, fearing no evil, but breathing the prayer, "My Saviour," as her spirit passed away. The stricken husband and children mourn not alone, but in the church in Mitchell, and in all the churches where our sister's life has made its gentle impression, are scores who count it a privilege to mingle their tears with those of the home, saddened by her departure. The funeral services were conducted by the writer from the M. E. church in Mitchell, assisted by Rev. S. Washburn and Rev. J. T. Hall, of the Dakota Conference, and the city pastors. The large audience present attested the high esteem in which our sister was held.

## CONFERENCE NECROLOGY.

| NAME.               | PLACE OF DEATH.    | Time of<br>Death | Age | Yrs in<br>Min. | Conference<br>Relations. |
|---------------------|--------------------|------------------|-----|----------------|--------------------------|
| John M. Rust.....   | Vermillion, Dakota | 1871             | 41  | 15             | Effective.               |
| Thos. M. Williams.. | Bridgewater, Dak.. | 1882             | 50  | 24             | Effective.               |
| Wm. H. Hoadley....  | Huron, Dakota....  | 1886             | 41  | 16             | Supernumer'y             |
| T. S. Hunt.....     | Aurora, Indiana... | 1887             | 57  | 16             | Effective.               |
| Wm. H. Affleck....  | Leeds, England...  | 1887             | 76  | --             | Effective.               |
| Wm. Vivian.....     | San Fernando....   | 1888             | 45  | 8              | Supernum'ry              |
| Chas. B. Gilbert... | -----              | 1889             | --  | --             | Effective.               |
| Stanley S. Smith... | -----              | 1889             | --  | --             | Effective.               |

## REPORT OF COMMITTEE ON EDUCATION. [A.]

It is with profound thanksgiving to our Heavenly Father that we record the apparent fact that the Dakota University having passed through an ordeal of fire has come forth permanent, bright, strong, vigorous and prosperous.

The prosperity of the school is indicated by the enrollment of students for the last three fall terms:

|                                       |     |
|---------------------------------------|-----|
| The enrollment for 1889 .....         | 47  |
| The enrollment for 1890 .....         | 74  |
| The enrollment for 1891 to date ..... | 128 |

Your Committee recommend the adoption of the following:

WHEREAS, It has seemed good in the eyes of Rev. Wm. Brush, D. D., to accept a mission under the United States to Italy; be it

*Resolved*, 1st. That we hereby tender Dr. Brush our hearty and just appreciation of his work done for the institution.

2. That we heartily endorse the action of the Board of Directors in electing Charles O. Merica, M. A., to the office of president, to take effect Jan. 1st, 1892.

3. That it is with pleasure we hereby welcome President Merica to our midst, and when it shall be his pleasure and convenience to visit our pulpits we will render him all possible assistance.

And WHEREAS, The ordinary resources are not sufficient to warrant the salary of the president, therefore

*Resolved*, That we as a conference will provide for the president's salary, and that Bro. C. B. Clark be requested to raise the subscription payable in quarterly installments, as follows: January 1st, April 1st, July 1st, September 1st.

2. That W. H. Jordan, L. Bradford, E. B. Bracy, M. D., and H. H. Dresser be elected as members of Dakota University, they having been regularly nominated by the Board of Directors.

3. That J. C. Shelland, Ph. D., F. D. Newhouse, B. A., M. A., Henry M. Springer, L. L. Hanscom and J. G. Hall be appointed visitors to Dakota University.

WHEREAS, We are in receipt of a number of requests for post-graduate work.

*Resolved*, That we recommend that the Board of Directors carefully examine into the desirability and practicability of such a course in connection with Dakota University and take such steps as may seem to promise usefulness.

2. That the sum of \$1,500 be divided among the various charges of this Conference to be raised as the collection for education, and the Conference Board of Education be requested to place said sum at the disposal of the Directors of Dakota University. All collections to be sent to R. N. Kratz, Treasurer, Mitchell, S. D.

3. That the second Sunday in December next be designated as University day, upon which the educational collection shall be taken. Should it be inconvenient to take the collection on that day, then upon the day following.

4. That we recommend the Phreno-Cosmian, the official organ of the students of Dakota University and urge its circulation among our people.

That the Conference may know the financial condition of Dakota University the Directors have kindly furnished the following:

Financial Report Dakota University, Mitchell, Oct. 21, 1891.

LIABILITIES.

|                                                                    |            |
|--------------------------------------------------------------------|------------|
| Deficiency due on teachers' salaries from last two years .....     | \$1,510 00 |
| Deficiency due on teachers' expenses canvassing for students ..... | 40 69      |
| Insurance renewal on University .....                              | 66 70      |
| Taxes due and unpaid on University property .....                  | 400 00     |

Total deficiency .....

\$2,017 39

Estimated expense for school year 1891-92:

|                                     |            |
|-------------------------------------|------------|
| Fuel .....                          | \$1,000 00 |
| Janitor and fireman .....           | 100 00     |
| Furniture and school supplies ..... | 150 00     |
| Improvements and repairs .....      | 250 00     |
| Teachers' salaries .....            | 3,100 00   |

Total .....

\$4,600 00

Total deficiency and prospective need .....

\$6,617 39

RESOURCES.

|                                               |           |
|-----------------------------------------------|-----------|
| Cash in University treasury .....             | \$ 140 15 |
| Cash in Conference treasury .....             | 374 28    |
| Tuition and incidental fees (estimated) ..... | 2,000 00  |
| Room rent and heat (estimated) .....          | 300 00    |
| Conference assessment (estimated) .....       | 1,500 00  |

Total .....

\$4,314 43

Unprovided prospective deficiency .....

\$2,302 96

GARRETT BIBLICAL INSTITUTE.

In this school of the prophets we recognize an important and useful branch of the equipment of our church in prosecuting its high commission. And we recommend our young men to take a thorough course in this institution. We nominate as visitors to this institution A. R. Boggs and L. Bradford.

F. D. NEWHOUSE,  
Chairman.

HENRY M. SPRINGER,  
Secretary.

CHURCH EXTENSION. (B.)

We recommend for adoption the following resolutions:

1. We congratulate the Church upon the great work accomplished by our Board of Church Extension, and commend it to the enlarged liberality of all our people.

2. The fact that our country is new, that our population doubles in less than thirty years, so that within another quarter of a century we shall exceed an hundred millions of people, and that the powers of evil are intensely active, demand that the work of Church Extension shall be greatly enlarged in the quarter of a century to come.

3. We will not be content until, in the enlargement of this work under

the direction of the General Committee and Board of Church Extension, we shall fully perform the part assigned us as a Conference.

4. In order to do this we will, in our several appointments, avail ourselves of the helps provided by the Board, in *Christianity in Earnest* and *Glad Tidings*, and will endeavor to lead all our Churches to respond in full to the call made upon them in pursuance of the plans of the discipline.

HENRY M. SPRINGER.

A. E. TANNER.

S. A. FRENCH.

E. O. BULLOCK,

Committee.

### CHURCH LITERATURE. [C.]

Our Methodist people are intelligent. They are behind none others. They read and think. The habit is fully formed. What they read is matter of great moment, and what they put into the hands of their children and teach them to read is of paramount importance.

Our great connexional Methodism has set itself the task of saying what that shall be. Our agents at the great publishing centers are able, alert and progressive. If ever before the books and papers from our Church presses were worthy of a place in the homes of our people surely they are so now.

They are among the best, purest and most helpful to be found anywhere.

The preachers are authorized agents; they are the connecting links that bring into union the people and the publishers. If Methodist literature can and shall have the right of way in Methodist homes it will bless them and not harm them.

The *Northwestern Christian Advocate* is a lever of mighty power. None of us should fail to use it. We should urge our people to take it as we urge them to give to the poor or to the missionary cause—to take it for their soul's health."

Let Dr. Edwards' talk to all Methodist people in South Dakota during the eventful year of the World's Fair. Let them hear his brave words in defence of righteousness in church and state.

We recognize in the *Epworth Herald* a paper of great value. Loyalty to church and pastor are made emphatic. Such a paper should be in every home for the sake of both pastor and people.

The *Methodist Review* deserves our attention. Both young ministers and old may be stimulated with its vigorous thoughts. Because of the attention it gives to Itinerant Clubs we suggest that all undergraduates in our Conference take it and read it.

L. W. MILLER,  
Chairman.

J. G. HALL,  
Secretary.



## S. S. UNION AND TRACT SOCIETY. [D.]

Feeling under obligation to the S. S. Union for the timely assistance rendered the needy schools throughout our Conference, therefore

*Resolved*, That we faithfully endeavor to present the cause to our people and raise the amount apportioned to our several charges.

Recognizing the Tract Society as an important factor in our work of spreading the truth of the gospel, therefore

*Resolved*, 1. That we pledge ourselves to raise the full amount apportioned for their collection.

2. That we will use all the tracts to which we are entitled according to the arrangement which, on request, returns to each charge in tracts one-half the value of their collection.

E. S. CHAPPELL.

L. L. HANSCOM.

T. H. TREVITHICK.

F. COLONY.

## BIBLE CAUSE. [E.]

As the Bible is a revelation of God and as we regard its purpose to lead man to a state of enlightenment and salvation, we recommend the American Society as a strong factor for the propagation of the same.

I. A. SPARKS,

Chairman of Committee.

## PRESIDING ELDERS' ACCOUNTS. [F.]

The Committee on Presiding Elders' Accounts have carefully examined the same and found them to be correct.

ARZA P. JANES,

Chairman.

## SABBATH OBSERVANCE. [G.]

We recognize in the Christian Sabbath an institution of divine origin. The Sabbath was made for man because man needed the Sabbath—to preserve the body, to feed the mind by the gospel and inspire the soul to throw off the yoke of sin, enter the service of God and possess eternal life.

We therefore love and defend the Sabbath because it lies at the foundation of restful human life, and is the stepping-stone towards Christian training and salvation through Christ.

In order to its true observance we therefore

*Resolve*, That we will avoid as far as possible Sunday travel that must involve secular labor on the part of others.

2. We will enjoin upon our people by precept and example that they refrain from all devotion to the pursuit of pleasure and to the labors of business on the Lord's day.

3. We will preach faithfully on the subject of the Sabbath, enforcing its authority and explaining its requirements.

4. We deprecate the fact of the transmission and distribution of mails

on the Sabbath, requiring labor of government employes and railroad men, and bringing in the dissipating literature of the Sunday paper and thus disturbing the Sabbath rest.

5. We anticipate with pleasure the prospect of the coming Columbian World's Fair, but we would enter our earnest protest against the opening of that Fair on the Holy Sabbath, knowing that we would thereby reverse our record as a Christian nation, ignore our foundation principles as a people and trample down our higher interests and civilization upon the sordid and paltry plea of money.

6. We memorialize the National Congress at Washington to pass such law or laws as will prohibit the opening of said Exposition on the Christian Sabbath, and we resolve that a copy of these resolutions, signed by the Bishop and Secretary of our Conference, be sent to each of the senators and representatives of our state for presentation to Congress.

THOS. SIMMONS.  
M. E. NICKERSON.  
W. H. IRWIN.

#### CONFERENCE STEWARDS. [H.]

We, your committee of Conference Stewards, report as follows:

##### Resources at disposal—

|                             |           |
|-----------------------------|-----------|
| Interest on loan .....      | \$ 125 00 |
| Conference collection ..... | 289 00    |
| Book concern dividend ..... | 656 00    |
| Chartered fund .....        | 30 00     |

Total ..... \$1,100 00

##### Amounts apportioned as follows:

|                        |           |
|------------------------|-----------|
| Sanford Washburn ..... | \$ 200 00 |
| H. T. Curl .....       | 150 00    |
| W. W. Brown .....      | 300 00    |
| T. H. Walker .....     | 140 00    |
| Mrs. Affleck .....     | 100 00    |
| Mrs. Hoadley .....     | 60 00     |
| Mrs. Vivian .....      | 50 00     |

Total apportionment ..... \$1,000 00

Balance this year ..... \$ 100 00

Amount already invested ..... 1,300 00

Total ..... \$1,400 00

W. F. MINTY, Chairman.  
S. A. FRENCH.  
J. E. NORVELL.  
E. VAUGHAN.  
W. C. SAGE, Secretary.

#### FREEDMEN'S AID AND SOUTHERN EDUCATION SOCIETY. [I.]

##### *To the Dakota Conference:*

DEAR BRETHREN: Your Committee on F. A. and S. E. Society beg leave to report, that:

WHEREAS, The F. A. and S. E. Society has just completed a quarter of a century of most wonderful work, in which nearly \$3,000,000 have been ex-

pended, resulting in establishing 41 institutions, employing 330 teachers, and with a present enrollment of 9,310 students, comprising both black and white. And while we rejoice in the fruits the efforts of Methodism are yielding in the South, we realize that the call comes louder and louder for aid. Believing that the call to duty is a call from God, therefore,

*Resolved*, That we most heartily endorse the work of the Society, and bid its officers God speed in their endeavors.

*Resolved*, That we cheerfully accept the amount apportioned to our Conference.

*Resolved*, That we will faithfully present the Society's cause to our people, and recommend that the first Sabbath following "Decoration Day" be set aside by our pastors for this purpose.

C. E. MATTESON,  
Secretary.

J. S. AKERS,  
Chairman.

### W. F. M. SOCIETY. [J.]

Too much cannot be said in praise of the work of the Woman's Foreign Missionary Society. It is an indispensable agency in the salvation of the perishing millions of women of heathen lands, and second in importance to none of the benevolent enterprises of the church.

I. We therefore urge that an auxiliary and a Mission Band be organized on each charge, by conferring with Sister Hartsough of Sioux Falls, and we pledge her our sympathy and hearty support in this most worthy cause.

II. We recommend the organ of the Society, the "H. W. F." to all our people; also the "H. C. F."

T. DONOGHUE,  
Secretary.

R. C. ST. CLAIR,  
Chairman.

### REPORT "K."

The committee appointed to canvass the vote on admission of women into the General Conference, would report as follows:

|                            | FOR   | AG'NST |
|----------------------------|-------|--------|
| Aberdeen District .....    | 489   | 91     |
| Huron District .....       | 363   | 19     |
| Mitchell District .....    | 238   | 21     |
| Sioux Falls District ..... | 356   | 30     |
| Watertown District.....    | 308   | 46     |
| Total.....                 | 1,754 | 198    |

Respectfully submitted,

W. H. CORY,  
Secretary.

### REPORT "L."

The committee appointed to examine Treasurer's account have examined the tally sheets and notes, and find them correct. We find in the permanent fund:

---

|                                 |            |
|---------------------------------|------------|
| Notes on hand .....             | \$1,311 00 |
| Interest to be paid .....       | 125 00     |
| Received from all sources ..... | 985 86     |

---

Balance to be added to permanent fund.....\$ 100 00

We would recommend the same committee on investment as last year, and instruct them to see that security be taken for all loans.

Respectfully submitted,

J. H. KEVAN,  
Chairman.

W. H. CORY,  
Secretary.

### REPORT ON PROHIBITION. [M.]

WHEREAS, Prohibition is the most important question in politics, the ghost which will not down, the sword which will not return to its scabbard until the victory is won; and

WHEREAS, We have at the present time 40,000,000 of the people in the United States who are total abstainers from the use of intoxicating drinks, thus giving us a tremendous working force in the cause of Prohibition; and

WHEREAS, We now have both constitutional and statutory Prohibitory laws in South Dakota; therefore,

*Resolved*, That we congratulate the people of South Dakota on the adoption of the principles of Prohibition as the fundamental law of the State, and pledge ourselves to the support of such men only for state and national offices as are against re-submission, and in favor of the rigid enforcement of our present Prohibitory laws.

*Resolved*, That the Prohibitory laws in our State constitution and in our statutes have already proved a great blessing to the people of South Dakota, as seen in the following facts:

1. The sale of intoxicants has been largely diminished.
2. The manufacture of them within the State has been almost entirely prevented.
3. The temptation to young men to become habitual drinkers has been greatly reduced.
4. The number of arrests and convictions for crimes has become far less.
5. Our court expenses and our expenses for the support of paupers and felons have been reduced.
6. Women of ill-fame have withdrawn from our towns where the saloon has been suppressed.
7. Men of intelligence traveling through our State compliment us on the good behavior of our people.
8. Business has perceptibly revived, and our holidays, as the Fourth of July, are remarkable for the absence of drunken men.

*Resolved*, That in national politics we should work and vote for the enactment of prohibitory laws.

*Resolved*, That we favor a call for a mass meeting to be held in the interest of Prohibition next March or April, and we hereby appoint our Presiding

Elders a committee to arrange with other temperance workers for the time and place of holding such meeting.

*Resolved*, That we hereby express our appreciation of the faithful and indefatigable labors of our brother, Rev. Wm. Fielder, as president of the South Dakota Prohibition Alliance, and that we request the Bishop to appoint him for the ensuing year, Conference Temperance Agent.

*Resolved*, That the Republican party in South Dakota in its elimination from its platform of State and National Prohibition, is justly entitled to the disapproval of all Prohibitionists.

### REPORT OF COMMITTEE ON RESOLUTIONS. [N.]

*Resolved*, That the Conference express great sympathy with our brothers, Rev. A. R. Boggs and Rev. Wm. Fielder, in the bereavements which have overtaken them in the death of their beloved wives and that we extend to them our sincere sympathy.

WHEREAS, We have been favored in having for our presiding officer Bishop Cyrus D. Foss, D. D., LL. D., during this session of our Annual Conference; and

WHEREAS, We have been pleased and favorably impressed by his wise administration, therefore

*Resolved*, That we thank him for the kindly manner in which he has presided over the deliberations of this body and that he will always receive a hearty welcome among us. That we thank him for his kindness in changing the date of our Annual Conference from Sept. 30 to Oct. 21.

*Resolved* further, 1. That we tender our hearty thanks to the citizens of Sioux Falls who have so kindly opened their homes to entertain us.

2. That we highly appreciate the untiring efforts of the pastors, Revs. L. L. Hanscom and J. P. Jenkins to make the Conference pleasant and successful.

3. That we return our thanks to the various railroads for the reduction of fare on their respective lines to attendants upon our Conference.

4. That we return our thanks to the several papers of this city for their full reports of the proceedings of the Annual Conference.

A. E. BURROWS,  
Secretary.

C. E. HAGER,  
Chairman.

### STATE OF THE CHURCH. [O.]

Your committee to whom was referred matters pertaining to the state of the church desire to report as follows:

That we congratulate the Methodist Episcopal Church upon the progress being made in the various departments of its work, it indicating a healthful and vigorous tone in the body.

That the church continues true to its doctrinal standards, to its motto, "The world is my parish," and to its mission to all classes and conditions.

That we believe that many of the statistics attempting to prove that but a small fraction of the population attend church is misleading, at least in the smaller cities and towns, for from pastoral visitation and observation we find

that, including the children in the Sunday School and the occasional church-goer, but few families are left who do not often hear the gospel.

We believe that the preaching of Methodism was never more able, earnest and spiritual than now.

That never before was as much being done directly for the salvation of the people.

That we rejoice at the marvelous increase in the number and efficiency of our Sunday Schools.

For the enlargement in the contributions for the various benevolent enterprises of the church.

That we are proud of our church because she undertakes so many lines of effort for human uplifting and enlargement.

For her zeal in the cause of missions and of education.

For her unflinching stand upon the temperance question, confining her work to the two fundamental principles of total abstinence for the individual, and absolute prohibition of the sale of intoxicating liquors by the state.

We are glad that Methodist and prohibitionist are synonymous terms—that a Methodist church is recognized as a school of prohibition and every Methodist preacher as a leader in the cause and the entire church abstainers.

That Methodism stands for the Sabbath as God made it for man, sacred to body and soul; that believing thus, we trust that the church will urge upon the public conscience greater attention to the details of Sabbath keeping.

That the Methodist Church everywhere stands for the rights of all men in the conflict between capital and labor, demanding an honest day's work from the laborer and an ample and honest wage from the employer, and equal justice before all laws.

That Methodism is the incarnation of loyalty to good government and devotion to the flag.

That it looks forward with loving pride to the World's Exposition at Chicago, provided that Exposition conform to the Sabbath laws of this land; but will be exceedingly humiliated if the same shall be disregarded and the gates be open on the Sabbath; and if so, will most assuredly make its displeasure felt.

That with the organizing of the new army of Epworth Leaguers in nearly 7,000 churches, who, fired with the zeal and vigor and enthusiasm of youth, have gone forth following the cross in a crusade of conquest in the fields of social purity, character development and spiritual life, and whose hymns and prayers and testimony have stirred the hearts of the whole church, and quickened its pace by giving new life to the meaning of service and fidelity.

Because of more and better Sunday Schools, larger and warmer prayer meetings, more earnest and spiritual class meetings and an increased church attendance, better preaching and more frequent revivals we look out into the future from the close of this quadrennium with brighter prospects of victory than ever before.

We therefore call upon our stewards to plan for larger efforts in the new order of the day in things Methodistic.

E. E. CLOUGH.

F. D. NEWHOUSE.

WHEREAS, At no time in the history of the Church has there been greater necessity nor a stronger desire than now to reach the masses; and

WHEREAS, No field is so accessible, nor is there one in which well directed, intelligent work will be as fruitful as among the thousands in our cities who are not identified with the Sabbath School nor found in our churches on the Sabbath day; and

WHEREAS, Throughout our Church are consecrated young men—neither called to be local preachers nor exhorters—who, having the love of souls at heart, can sing and pray, and properly trained, could do most effective work in this home field, and constitute a valuable corps of helpers for our overworked city pastors; and

WHEREAS, Some of the best men in our church, among them four of our Bishops, namely, Walden, Ninde, Joyce and Newman, have seen the importance of this unused power, and have recommended training schools under care of our Church; therefore,

*Resolved*, That as a Conference we most heartily endorse these suggestions of these Bishops, to inaugurate and establish training schools in our large cities for lay workers for city missionary work.

*Resolved*, That we favor the opening of such a training school in Cincinnati by Brother B. H. Cox, or by any competent and honored worker. Be it further

*Resolved*, That we memorialize the next General Conference to plant in one or more of our large cities a training school for Methodist laymen to study the best method, tact and skill for successful home city mission work.

F. D. NEWHOUSE.

E. E. CLOUGH.

In reference to the communication of Chaplain Nave in regard to the matter of the appointment of Chaplains for the Army and the spiritual and mental care of the soldiers, we re-affirm our action of previous years.

E. E. CLOUGH,

Chairman.

## WOMAN'S FOREIGN MISSIONARY SOCIETY.

### STATISTICAL REPORT.

|                                 |          |
|---------------------------------|----------|
| No. of Auxiliaries .....        | 37       |
| Organized during the year ..... | 17       |
| No. of members .....            | 619      |
| No. of Mission Bands .....      | 7        |
| No. of members .....            | 233      |
| No. of life members .....       | 34       |
| Amount paid—                    |          |
| Aberdeen District .....         | \$ 73 63 |
| Huron District .....            | 148 67   |
| Mitchell District .....         | 41 92    |
| Sioux Falls District .....      | 492 71   |
| Watertown District .....        | 211 18   |
| Conference collection .....     | 15 20    |
| Grand total .....               | \$983 31 |
| Increase .....                  | \$132 49 |

I. M. HARTSOUGH,  
Conference Secretary.

The committee to apportion the Missionary appropriation recommended the following apportionment:

### MISSIONARY APPORTIONMENT.

#### Aberdeen District.

|                        |       |                  |         |
|------------------------|-------|------------------|---------|
| Aberdeen Circuit ..... | \$ 20 | Frederick .....  | 110     |
| Ashton .....           | 80    | Groton .....     | 120     |
| Andover .....          | 80    | Hecla .....      | 80      |
| Bath .....             | 90    | Ipswich .....    | 120     |
| Bowdle .....           | 100   | Leola .....      | 100     |
| Britton .....          | 70    | Langford .....   | 75      |
| Claremont .....        | 80    | Mellette .....   | 190     |
| Campbell Co. ....      | 175   | Newark .....     | 100     |
| Columbia .....         | 100   | Northville ..... | 60      |
| Coral .....            | 60    | Warner .....     | 80      |
| De Voe .....           | 80    | District .....   | 350     |
| Doland .....           | 75    |                  |         |
| Ellendale .....        | 50    | Total .....      | \$2,580 |
| Frankfort .....        | 75    |                  |         |

#### Huron District.

|                    |        |                             |         |
|--------------------|--------|-----------------------------|---------|
| District .....     | \$ 400 | Miller .....                | 150     |
| Alpena .....       | 100    | Onida .....                 | 100     |
| Blunt .....        | 150    | East Pierre .....           | 100     |
| Cavour .....       | 100    | Fort Pierre .....           | 20      |
| De Smet .....      | 100    | Redfield .....              | 100     |
| Faulkton .....     | 120    | St. Lawrence .....          | 150     |
| Gettysburg .....   | 150    | Wessington Springs .....    | 130     |
| Ham .....          | 100    | Wessington and Wolsey ..... | 100     |
| Highmore .....     | 150    | Winthrop .....              | 100     |
| Hitchcock .....    | 100    |                             |         |
| Iroquois .....     | 150    | Total .....                 | \$2,670 |
| Lake Preston ..... | 100    |                             |         |

#### Mitchell District.

|                   |        |                        |         |
|-------------------|--------|------------------------|---------|
| District .....    | \$ 375 | Kimball .....          | 150     |
| Alexandria .....  | 50     | Mitchell Circuit ..... | 40      |
| Annour .....      | 125    | Mt. Vernon .....       | 100     |
| Artesian .....    | 150    | Parkston .....         | 140     |
| Bridgewater ..... | 125    | Plankinton .....       | 175     |
| Castalia .....    | 50     | Salem .....            | 60      |
| Edgerton .....    | 50     | Tyndall .....          | 140     |
| Ethan .....       | 50     | White Lake .....       | 30      |
| Fulton .....      | 40     |                        |         |
| Howard .....      | 150    | Total .....            | \$2,000 |

#### Sioux Falls District.

|                   |        |                               |         |
|-------------------|--------|-------------------------------|---------|
| District .....    | \$ 200 | Hurley .....                  | 60      |
| Alcester .....    | 100    | Lennox .....                  | 75      |
| Beresford .....   | 60     | Lodi .....                    | 100     |
| Centerville ..... | 100    | Madison Circuit .....         | 18      |
| Canton .....      | 40     | Prospect .....                | 60      |
| Egan .....        | 100    | Sioux Falls East Church ..... | 300     |
| Flandreau .....   | 100    | Sioux Falls Circuit .....     | 60      |
| Gayville .....    | 50     |                               |         |
| Hartford .....    | 100    | Total .....                   | \$1,533 |

#### Watertown District.

|                   |        |                    |         |
|-------------------|--------|--------------------|---------|
| Aurora .....      | \$ 125 | Waverly .....      | 100     |
| Arlington .....   | 115    | Webster .....      | 100     |
| Big Stone .....   | 80     | White .....        | 90      |
| Bradley .....     | 100    | Willow Lakes ..... | 75      |
| Bristol .....     | 75     | Wilmot .....       | 100     |
| Gary .....        | 75     | District .....     | 200     |
| Elkton .....      | 75     |                    |         |
| Estelline .....   | 125    | Total .....        | \$1,510 |
| Twin Brooks ..... | 75     |                    |         |

C. B. Clark, President, W. H. Jordan, Secretary, Approved,  
C. D. Foss.



# STATISTICS No. 1, DAKOTA CONFERENCE FOR 1891—ABERDEEN DISTRICT.

(313)

| NAMES<br>OF<br>CHARGES | MEMBER-SHIP      |               |                 | B'PTS  |                   | CHURCH PROPERTY |          |                |            |                |                                              |                                             |                                         | SUNDAY-SCHOOLS                              |         |                    | BENEVOLENT COLLECTIONS |          |                |       |                          |                     |               |                                                |            |                | MINIS'TL SUPPORT       |                                     | OTH'R BEN'V COL'N |                         |                                                  |                      |       |
|------------------------|------------------|---------------|-----------------|--------|-------------------|-----------------|----------|----------------|------------|----------------|----------------------------------------------|---------------------------------------------|-----------------------------------------|---------------------------------------------|---------|--------------------|------------------------|----------|----------------|-------|--------------------------|---------------------|---------------|------------------------------------------------|------------|----------------|------------------------|-------------------------------------|-------------------|-------------------------|--------------------------------------------------|----------------------|-------|
|                        | No. Probationers | Full Members. | Local Preachers | Deaths | Children Baptized | Adults Baptized | Churches | Probable Value | Parsonages | Probable Value | Paid for Building & Improv'g Ch's & Parson's | Paid on Old Indebtedness on Church Property | Present Indebtedness on Church Property | Current Expenses (Sexton, Light, Fuel, &c.) | Schools | Officers & Teach's | Scholars, all Ages     | MISSIONS |                |       | Board of Church Extens'n | Sunday-School Union | Tract Society | Freedmen's Aid & S'uth-ern Educational Society | University | Children's Day | American Bible Society | Woman's Foreign Mis-sionary Society |                   | Wom'n's H'me Mis. So'ty | Pastor, House Rent, Pre-siding Elder and Bishops | Conference Claimants |       |
|                        |                  |               |                 |        |                   |                 |          |                |            |                |                                              |                                             |                                         |                                             |         |                    |                        | Churches | Sunday-Schools | Total |                          |                     |               |                                                |            |                |                        |                                     |                   |                         |                                                  |                      |       |
| Aberdeen               | 33               | 175           |                 |        | 7                 | 5               | 14       | \$800          | 1          | \$1000         | \$238                                        | \$159                                       | \$640                                   | \$                                          | 1       | 21                 | 220                    | \$50     | \$20           | \$    | 70                       | \$10                | \$5           | \$5                                            | \$10       | \$20           | \$                     | \$10                                | \$                | \$                      | \$1310                                           | \$5                  | \$276 |
| Andover                | 2                | 24            |                 |        | 1                 | 6               | 1        | 1500           |            |                |                                              |                                             | 348                                     | 96                                          | 2       | 12                 | 87                     | 15       | 5              |       | 20                       | 5                   | 1             | 1                                              | 2          | 2              |                        |                                     |                   |                         | 313                                              |                      | 2     |
| Ashton                 | 2                | 76            | 1               | 1      |                   |                 | 1        | 2000           |            |                | 15                                           | 23                                          | 155                                     | 75                                          | 2       | 10                 | 75                     | 15       |                |       | 15                       | 5                   | 1             | 1                                              | 5          | 2              |                        | 1                                   |                   |                         | 391                                              | 1                    | 2     |
| Athol                  |                  |               |                 |        |                   |                 |          |                |            |                |                                              |                                             |                                         |                                             |         |                    |                        |          |                |       |                          |                     |               |                                                |            |                |                        |                                     |                   |                         |                                                  |                      |       |
| Bath                   | 12               | 60            |                 | 2      | 3                 |                 | 1        | 2500           | 1          | 600            |                                              |                                             | 700                                     | 20                                          | 2       | 13                 | 75                     | 20       | 5              | 25    | 5                        | 1                   | 1             | 2                                              | 10         |                | 1                      |                                     |                   |                         | 552                                              | 10                   | 3     |
| Bowdle & Bangor        |                  |               |                 |        |                   |                 |          |                |            |                |                                              |                                             |                                         |                                             |         |                    |                        |          |                |       |                          |                     |               |                                                |            |                |                        |                                     |                   |                         |                                                  |                      |       |
| Britton                | 6                | 36            |                 |        |                   |                 | 1        | 2000           |            |                |                                              |                                             | 600                                     |                                             | 2       | 15                 | 78                     |          |                |       |                          |                     |               |                                                |            |                |                        |                                     |                   |                         | 197                                              |                      |       |
| Claremont              | 20               | 74            |                 |        | 4                 | 4               | 2        | 4300           |            |                |                                              |                                             |                                         | 50                                          | 2       | 20                 | 60                     |          | 55             | 55    | 10                       | 1                   | 1             | 10                                             | 5          | 5              | 1                      |                                     |                   |                         | 650                                              | 18                   |       |
| Columbia & Ordw'y      | 16               | 120           | 1               | 3      | 5                 | 3               | 3        | 6000           |            |                |                                              |                                             | 1095                                    | 110                                         | 2       | 16                 | 60                     | 30       | 10             | 40    | 13                       | 3                   | 1             | 5                                              | 13         |                | 1                      | 5                                   |                   |                         | 700                                              | 5                    | 3     |
| Campbell County        | 4                | 34            |                 |        |                   |                 |          |                |            |                |                                              |                                             |                                         |                                             |         |                    |                        | 5        |                | 5     |                          |                     |               |                                                |            |                |                        |                                     |                   |                         | 106                                              | 3                    |       |
| Coral                  | 9                | 46            | 1               | 1      | 4                 | 6               |          | 1              | 600        | 30             | 50                                           | 50                                          |                                         |                                             | 1       | 8                  | 40                     | 15       | 5              | 20    | 5                        | 1                   | 1             | 3                                              | 10         |                |                        |                                     |                   |                         | 484                                              |                      |       |
| Devoc & Roanoke        | 13               | 83            | 1               |        | 1                 | 1               |          | 700            |            |                |                                              | 30                                          |                                         |                                             | 3       | 17                 | 127                    | 24       |                | 24    | 4                        | 1                   | 1             | 4                                              | 8          | 7              |                        |                                     |                   |                         | 283                                              | 3                    |       |
| Doland & Frankft       | 20               | 60            | 1               |        | 17                | 2               | 2        | 4300           | 1          | 600            | 10                                           |                                             | 1000                                    | 138                                         | 4       | 31                 | 129                    | 20       | 8              | 28    | 4                        | 1                   |               | 4                                              | 13         |                |                        |                                     |                   |                         | 650                                              | 1                    |       |
| Ellendale              | 12               | 70            |                 |        | 1                 | 2               | 2        | 4000           |            |                |                                              | 125                                         | 550                                     | 100                                         | 1       | 19                 | 150                    | 23       | 12             | 35    | 4                        | 1                   | 1             | 2                                              | 2          | 5              | 1                      |                                     |                   |                         | 654                                              | 3                    | 2     |
| Frederick              | 17               | 50            | 1               | 3      | 3                 | 2               | 3        | 3600           |            |                |                                              | 100                                         | 550                                     | 50                                          | 2       | 11                 | 175                    | 20       |                | 20    |                          |                     |               |                                                | 4          | 4              |                        |                                     |                   |                         | 493                                              | 5                    |       |
| Groton                 | 1                | 55            |                 |        | 1                 |                 | 1        | 3500           |            |                |                                              | 110                                         | 1045                                    | 90                                          | 3       | 23                 | 140                    | 20       |                | 20    | 10                       | 2                   | 2             | 4                                              | 10         |                |                        |                                     |                   |                         | 290                                              | 2                    |       |
| Hecla                  | 5                | 77            | 1               | 7      | 8                 |                 |          |                |            |                |                                              |                                             |                                         |                                             | 2       | 10                 | 57                     | 50       |                | 50    | 4                        | 1                   | 2             |                                                | 15         |                | 1                      | 6                                   | 6                 |                         | 510                                              | 2                    | 1     |
| Ipswich                |                  | 34            |                 |        |                   |                 | 1        | 2500           |            |                |                                              |                                             | 110                                     | 50                                          | 1       | 6                  | 30                     | 5        |                | 5     |                          |                     |               | 2                                              | 2          |                |                        |                                     |                   |                         | 338                                              | 1                    | 1     |
| Langford               | 22               | 81            |                 |        | 2                 | 2               | 2        | 2500           | 1          | 750            |                                              | 50                                          | 750                                     | 75                                          | 3       | 27                 | 130                    | 10       | 10             | 20    | 8                        | 1                   | 1             | 4                                              | 5          | 4              | 1                      |                                     |                   |                         | 671                                              | 3                    |       |
| Leola                  | 13               | 48            |                 |        |                   |                 | 1        | 2500           |            |                |                                              |                                             | 600                                     | 15                                          | 3       | 24                 | 75                     | 3        | 2              | 5     | 1                        | 1                   |               | 1                                              | 1          |                |                        | 1                                   | 1                 |                         | 353                                              | 1                    |       |
| Ludden                 |                  | 64            | 2               |        | 2                 | 1               | 2        | 2500           |            |                |                                              |                                             | 1183                                    |                                             | 1       | 4                  | 40                     | 14       |                | 14    | 8                        |                     |               | 3                                              | 5          |                |                        |                                     |                   |                         | 320                                              |                      |       |
| Newark                 | 23               | 59            | 2               |        | 11                | 1               |          | 1350           |            |                |                                              |                                             | 550                                     | 25                                          | 3       | 20                 | 90                     |          |                |       | 4                        |                     |               |                                                | 6          |                | 1                      | 5                                   | 5                 |                         | 484                                              | 1                    |       |
| Northv'l & Mellette    | 16               | 108           | 1               | 1      | 1                 | 5               | 2        | 3500           | 1          | 400            |                                              | 110                                         | 1000                                    | 60                                          | 2       | 13                 | 83                     | 20       |                | 20    |                          |                     |               |                                                |            |                |                        |                                     |                   |                         | 655                                              |                      |       |
| Warner                 | 9                |               | 1               | 1      | 7                 | 5               | 1        | 2000           |            |                | 100                                          | 120                                         | 500                                     | 15                                          | 5       | 25                 | 150                    | 2        |                | 2     |                          | 1                   | 2             |                                                | 1          |                | 1                      | 2                                   | 1                 |                         | 350                                              |                      |       |
| Westport               | 5                | 31            | 2               |        |                   |                 | 1        | 2000           |            |                |                                              |                                             | 350                                     |                                             | 1       | 7                  | 40                     | 10       |                | 10    |                          | 1                   | 1             |                                                | 2          | 3              |                        |                                     |                   |                         | 131                                              |                      | 2     |
| Totals                 | 260              | 1468          | 11              | 11     | 46                | 89              | 28       | \$11250        | 6          | \$3950         | \$413                                        | \$887                                       | \$11776                                 | \$099                                       | 48      | 352                | 2286                   | \$371    | \$132          | \$503 | \$109                    | \$23                | \$21          | \$61                                           | \$150      | \$31           | \$19                   | \$10                                | 14                | \$10003                 | \$64                                             | \$291                |       |

# STATISTICS No. 1, DAKOTA CONFERENCE FOR 1891—HURON DISTRICT.

| NAMES<br>OF<br>CHARGES | MEMBER-SHIP      |               |                 |        | B'PTS | CHURCH PROPERTY   |                 |          |                |            |                |                                               | SUNDAY-SCHOOLS                              |                                         |                                             | BENEVOLENT COLLECTIONS |                    |                    |          |                |       |                          |                     |               |                                                | MINIS'TL<br>SUPPORT | OTH'R<br>BEN'Y<br>COL'N |            |                |                        |                                     |                         |
|------------------------|------------------|---------------|-----------------|--------|-------|-------------------|-----------------|----------|----------------|------------|----------------|-----------------------------------------------|---------------------------------------------|-----------------------------------------|---------------------------------------------|------------------------|--------------------|--------------------|----------|----------------|-------|--------------------------|---------------------|---------------|------------------------------------------------|---------------------|-------------------------|------------|----------------|------------------------|-------------------------------------|-------------------------|
|                        | No. Probationers | Full Members. | Local Preachers | Deaths |       | Children Baptized | Adults Baptized | Churches | Probable Value | Parsonages | Probable Value | Paid for Building & Improv'g Ch's & Parson'gs | Paid on Old Indebtedness on Church Property | Present Indebtedness on Church Property | Current Expenses (Sexton, Light, Fuel, &c.) | Schools                | Officers & Teach's | Scholars, all Ages | MISSIONS |                |       | Board of Church Extens'n | Sunday-School Union | Tract Society | Freedmen's Aid & S'uth-ern Educational Society |                     |                         | University | Children's Day | American Bible Society | Woman's Foreign Mis-sionary Society | Wom'n's H'me Mis. So'ty |
|                        |                  |               |                 |        |       |                   |                 |          |                |            |                |                                               |                                             |                                         |                                             |                        |                    |                    | Churches | Sunday-Schools | Total |                          |                     |               |                                                |                     |                         |            |                |                        |                                     |                         |
| Alpena                 | 1                | 63            | 1               | 2      | --    | 2                 | 1               | \$2000   | 1              | \$300      | \$50           | ---                                           | \$950                                       | \$25                                    | 3                                           | 15                     | 75                 | \$12               | \$2      | \$14           | \$3   | \$1                      | \$1                 | \$3           | \$8                                            |                     | \$1                     |            |                | \$461                  | \$2                                 | ---                     |
| Blunt                  | 12               | 75            | --              | --     | --    | 4                 | 1               | 4000     |                |            | 28             |                                               | 1540                                        | 50                                      | 2                                           | 12                     | 72                 | 14                 | 7        | 21             | 5     | 1                        | 1                   | 4             | 8                                              | \$4                 |                         |            |                | 320                    | 2                                   | ---                     |
| Cavour                 |                  | 52            |                 |        |       | 1                 | 1               | 1500     |                |            |                |                                               | 250                                         | 0                                       | 1                                           | 5                      | 30                 | 46                 | 1        | 1              | 1     | 2                        |                     |               | 3                                              | 1                   |                         |            |                | 154                    | 2                                   | ---                     |
| DeSmet                 | 12               | 42            |                 |        |       | 3                 | 1               | 2000     | 1              | 500        | 175            | \$125                                         | 525                                         | 45                                      | 1                                           | 10                     | 50                 | 10                 | 7        | 17             |       | 2                        |                     |               | 7                                              | 6                   |                         |            |                | 482                    | 3                                   | ---                     |
| Faulton                | 5                | 61            |                 |        | 10    |                   | 2               | 5000     |                |            | 63             | 371                                           | 1050                                        | 64                                      | 2                                           | 13                     | 100                | 3                  | 7        | 10             | 1     | 1                        | 1                   | 1             | 8                                              |                     |                         |            |                | 480                    | 1                                   | ---                     |
| Gettysburg             | 14               | 47            | 2               |        |       | 1                 | 1               | 2000     | 1              | 400        | 65             | 231                                           | 970                                         | 40                                      | 2                                           | 17                     | 80                 | 10                 |          | 10             |       |                          |                     |               |                                                |                     |                         |            |                | 227                    |                                     | ---                     |
| Hand Co. Circuit       | 8                | 114           |                 |        |       | 1                 |                 |          |                |            |                |                                               |                                             |                                         | 3                                           | 21                     | 96                 | 5                  |          | 5              | 2     |                          |                     | 3             | 6                                              | 12                  |                         |            |                | 288                    | 1                                   | ---                     |
| Highmore               |                  | 40            | 1               |        |       | 1                 | 1               | 3000     | 1              | 200        |                | 95                                            | 1650                                        | 50                                      | 1                                           | 10                     | 45                 | 11                 | 4        | 15             | 2     | 2                        | 1                   | 6             | 8                                              |                     |                         |            |                | 145                    |                                     | \$2*                    |
| Hitchcock              | 31               | 165           | 1               | 2      | 10    | 13                | 2               | 2500     | 1              | 600        | 85             | 160                                           | 300                                         | 00                                      | 4                                           | 30                     | 150                | 13                 | 18       | 31             | 5     | 2                        | 2                   | 10            | 28                                             | 20                  | 1                       |            |                | 638                    | 2                                   | ---                     |
| Huron                  | 41               | 300           | 3               | 8      | 21    | 1                 | 1               | 18000    | 1              | 1000       |                |                                               | 2000                                        | 450                                     | 1                                           | 31                     | 225                | 140                | 70       | 210            | 40    | 3                        | 3                   | 20            | 50                                             | 17                  | 3                       | \$130      |                | 1530                   | 10                                  | \$28                    |
| Iroquois               | 2                | 110           | 1               |        | 5     | 9                 | 2               | 4500     |                |            |                | 450                                           | 600                                         | 60                                      | 2                                           | 14                     | 103                | 17                 |          | 17             | 6     | 1                        | 1                   | 5             | 6                                              | 1                   | 1                       | 6          |                | 541                    | 1                                   | ---                     |
| Lake Preston           | 1                | 26            | 1               |        |       | 5                 | 1               | 1500     |                |            |                | 150                                           |                                             | 27                                      | 1                                           | 4                      | 40                 | 6                  |          | 6              |       |                          |                     |               |                                                |                     |                         |            |                | 170                    | 1                                   | ---                     |
| Miller                 | 13               | 35            | 1               |        |       |                   | 1               | 1500     |                |            | 25             | 15                                            | 800                                         | 20                                      | 1                                           | 5                      | 25                 | 10                 |          | 10             | 6     | 1                        | 1                   | 4             | 6                                              |                     |                         |            |                | 195                    | 1                                   | 1*                      |
| Onida                  |                  | 44            |                 |        |       |                   |                 |          |                |            |                |                                               |                                             |                                         | 1                                           | 4                      | 25                 | 6                  |          | 6              |       |                          |                     |               | 2                                              |                     |                         |            |                | 183                    |                                     | ---                     |
| East and Ft. Pierre    | 13               | 51            | 2               | 1      | 5     | 4                 | 1               | 4000     |                |            | 1200           | 150                                           | 1100                                        | 135                                     | 2                                           | 19                     | 97                 |                    |          |                |       |                          |                     |               |                                                |                     |                         |            |                | 440                    |                                     | ---                     |
| First Church Pierre    | 20               | 90            | 1               |        | 2     | 1                 | 1               | 4000     |                |            |                | 272                                           | 500                                         | 143                                     | 1                                           | 12                     | 98                 | 11                 | 21       | 32             | 4     | 1                        | 1                   | 4             | 22                                             | 2                   |                         |            |                | 908                    | 4                                   | ---                     |
| Redfield               | 7                | 85            | 1               |        | 13    | 8                 | 1               | 1800     | 1              | 1000       | 20             |                                               | 106                                         | 195                                     | 1                                           | 14                     | 150                | 3                  | 59       | 62             | 10    | 3                        | 2                   | 15            | 22                                             | 7                   | 2                       | 3          |                | 873                    | 5                                   | ---                     |
| St. Lawrence           | 5                | 51            |                 |        | 1     |                   | 1               | 3000     | 1              | 600        |                | 20                                            | 550                                         | 60                                      | 1                                           | 8                      | 40                 | 14                 | 6        | 20             | 8     | 1                        | 1                   | 20            | 16                                             | 4                   |                         |            |                | 437                    | 2                                   | ---                     |
| Spring Lake            | 1                | 13            |                 |        |       |                   |                 |          |                |            |                |                                               |                                             |                                         |                                             |                        | 5                  |                    |          | 5              |       |                          |                     |               |                                                |                     |                         |            |                |                        |                                     | 1*                      |
| Wessington Springs     | 12               | 50            | 2               |        | 4     |                   | 1               | 2000     |                |            |                |                                               |                                             | 15                                      | 3                                           | 23                     | 152                | 22                 | 3        | 25             | 8     | 2                        | 2                   | 12            | 7                                              |                     | 2                       | 1          | \$4            | 441                    | 3                                   | 1*                      |
| " and Wolsey           | 10               | 75            | 2               | 1      | 3     |                   | 2               | 3000     | 1              | 400        | 25             |                                               | 1100                                        | 100                                     |                                             |                        | 24                 | 125                | 20       | 1              | 21    | 1                        | 1                   | 2             | 8                                              |                     |                         |            |                | 561                    | 4                                   | ---                     |
| Winthrop               | 22               | 35            |                 |        |       | 4                 |                 |          |                |            |                |                                               |                                             |                                         | 3                                           | 24                     | 119                | 17                 | 5        | 22             |       |                          |                     | 1             | 4                                              | 4                   |                         |            |                | 235                    |                                     | ---                     |
| Total                  | 233              | 1624          | 13              | 13     | 61    | 78                | 22              | \$65,300 | 9              | \$5000     | \$17,33        | \$2029                                        | \$13,991                                    | \$1545                                  | 40                                          | 315                    | 1927               | \$395              | \$210    | \$605          | \$108 | \$23                     | \$19                | \$112         | \$216                                          | \$80                | \$11                    | \$140      | \$4            | \$9724                 | \$43                                | \$833                   |

\* General Conference Expenses. — A lady gave \$800 to the Missionary Society, as an annuity.



# STATISTICS No. 1, DAKOTA CONFERENCE FOR 1891—SIOUX FALLS DISTRICT.

| NAMES<br>OF<br>CHARGES | MEMBER-SHIP  |              |                 |        | B'PTS             |                 | CHURCH PROPERTY |                |            |                |                                               |                                             |                                         | SUNDAY-SCHOOLS                               |         |                       | BENEVOLENT SOCIETIES |          |                |        |                           |                     |               |                                               |            |                | MINIS'TL SUPPORT       |                                    | OTH'R BEN'Y COL'S       |                                                 |                      |                    |   |
|------------------------|--------------|--------------|-----------------|--------|-------------------|-----------------|-----------------|----------------|------------|----------------|-----------------------------------------------|---------------------------------------------|-----------------------------------------|----------------------------------------------|---------|-----------------------|----------------------|----------|----------------|--------|---------------------------|---------------------|---------------|-----------------------------------------------|------------|----------------|------------------------|------------------------------------|-------------------------|-------------------------------------------------|----------------------|--------------------|---|
|                        | Probationers | Full Members | Local Preachers | Deaths | Children Baptized | Adults Baptized | Churches        | Probable Value | Parsonages | Probable Value | Paid for Building & Improving Ch's & Parson's | Paid on Old Indebtedness on Church Property | Present Indebtedness on Church Property | Current Expenses (Sexton, Light, Fuel, Etc.) | Schools | Officers and Teachers | Scholars, all Ages   | MISSIONS |                |        | Board of Church Extension | Sunday-School Union | Tract Society | Freedman's Aid & Southern Educational Society | University | Children's Day | American Bible Society | Woman's Foreign Missionary Society | Woman's Home Mis. Soc'y | Pastor, House Rent, Preaching Elder and Bishops | Conference Claimants | General Conference |   |
|                        |              |              |                 |        |                   |                 |                 |                |            |                |                                               |                                             |                                         |                                              |         |                       |                      | Churches | Sunday-Schools | Total  |                           |                     |               |                                               |            |                |                        |                                    |                         |                                                 |                      |                    |   |
| Alcester               | 18           | 26           | 1               | 1      | 3                 | 10              | 1               | \$1800         | 1          | 400            | 25                                            | 40                                          | 175                                     | 25                                           | 4       | 25                    | 155                  | 14       | 5              | 19     | 3                         | 2                   | 2             | 3                                             | 1          | 1              | 1                      | 1                                  | 1                       | 23                                              | 450                  | 3                  | 1 |
| Beresford              | 2            | 75           | 1               | 1      | 1                 | 1               | 2               | 2100           | 1          | 800            | 276                                           | 1                                           | 900                                     | 95                                           | 2       | 17                    | 112                  | 14       | 6              | 20     | 3                         | 1                   | 1             | 1                                             | 1          | 1              | 1                      | 1                                  | 1                       | 1                                               | 620                  | 1                  | 1 |
| Centerville            | 10           | 170          | 1               | 1      | 5                 | 31              | 1               | 1500           | 1          | 1000           | 123                                           | 1                                           | 1                                       | 85                                           | 3       | 30                    | 165                  | 90       | 21             | 111    | 30                        | 2                   | 2             | 14                                            | 2          | 3              | 5                      | 14                                 | 857                     | 10                                              | 1                    |                    |   |
| Canton                 | 13           | 131          | 1               | 1      | 1                 | 1               | 1               | 1500           | 1          | 1000           | 56                                            | 1                                           | 249                                     | 111                                          | 2       | 23                    | 140                  | 65       | 26             | 91     | 30                        | 1                   | 1             | 27                                            | 18         | 1              | 1                      | 53                                 | 981                     | 5                                               | 1                    |                    |   |
| Dell Rapids            | 5            | 68           | 1               | 1      | 1                 | 5               | 1               | 4000           | 1          | 650            | 1                                             | 350                                         | 675                                     | 140                                          | 1       | 9                     | 110                  | 33       | 5              | 41     | 7                         | 1                   | 1             | 1                                             | 1          | 1              | 1                      | 1                                  | 9                       | 821                                             | 4                    | 1                  |   |
| Elk Point              | 7            | 48           | 1               | 1      | 1                 | 1               | 1               | 1200           | 1          | 200            | 1                                             | 150                                         | 75                                      | 2                                            | 15      | 85                    | 3                    | 22       | 25             | 10     | 1                         | 1                   | 1             | 1                                             | 1          | 1              | 1                      | 1                                  | 1                       | 372                                             | 4                    | 1                  |   |
| Egan                   | 4            | 55           | 1               | 1      | 1                 | 1               | 1               | 1400           | 1          | 500            | 25                                            | 620                                         | 150                                     | 76                                           | 1       | 11                    | 60                   | 21       | 10             | 31     | 10                        | 1                   | 1             | 1                                             | 1          | 1              | 1                      | 1                                  | 7                       | 541                                             | 4                    | 4                  |   |
| Flandreau              | 13           | 71           | 1               | 1      | 4                 | 4               | 1               | 2000           | 1          | 150            | 2100                                          | 1                                           | 140                                     | 20                                           | 2       | 9                     | 40                   | 18       | 1              | 18     | 1                         | 2                   | 2             | 2                                             | 5          | 1              | 1                      | 1                                  | 1                       | 467                                             | 6                    | 1                  |   |
| Gayville               | 10           | 76           | 1               | 2      | 1                 | 1               | 1               | 1250           | 1          | 500            | 122                                           | 18                                          | 260                                     | 29                                           | 2       | 12                    | 90                   | 27       | 1              | 27     | 14                        | 2                   | 2             | 12                                            | 14         | 2              | 1                      | 1                                  | 1                       | 469                                             | 4                    | 1                  |   |
| Hartford               | 8            | 88           | 1               | 1      | 11                | 12              | 2               | 2700           | 1          | 155            | 525                                           | 405                                         | 45                                      | 2                                            | 16      | 105                   | 25                   | 11       | 36             | 12     | 2                         | 2                   | 6             | 12                                            | 7          | 2              | 7                      | 1                                  | 482                     | 6                                               | 4                    |                    |   |
| Hurley                 | 3            | 22           | 1               | 1      | 1                 | 1               | 1               | 1000           | 1          | 400            | 35                                            | 1                                           | 30                                      | 1                                            | 12      | 75                    | 21                   | 9        | 30             | 10     | 1                         | 1                   | 1             | 7                                             | 21         | 1              | 29                     | 549                                | 2                       | 13                                              |                      |                    |   |
| Lennox                 | 13           | 77           | 1               | 2      | 2                 | 4               | 2               | 1500           | 1          | 500            | 300                                           | 1                                           | 200                                     | 50                                           | 4       | 32                    | 105                  | 17       | 3              | 20     | 12                        | 1                   | 1             | 10                                            | 10         | 1              | 2                      | 41                                 | 469                     | 3                                               | 1                    |                    |   |
| Lodi                   | 9            | 43           | 1               | 1      | 1                 | 1               | 1               | 2000           | 1          | 65             | 560                                           | 60                                          | 1                                       | 7                                            | 70      | 3                     | 1                    | 3        | 1              | 3      | 1                         | 1                   | 1             | 1                                             | 2          | 1              | 1                      | 1                                  | 303                     | 2                                               | 1                    |                    |   |
| Montrose               | 26           | 108          | 1               | 1      | 4                 | 11              | 1               | 3400           | 1          | 1600           | 55                                            | 200                                         | 1050                                    | 155                                          | 1       | 14                    | 95                   | 55       | 5              | 60     | 20                        | 1                   | 2             | 10                                            | 20         | 6              | 2                      | 23                                 | 1134                    | 5                                               | 1                    |                    |   |
| Madison                | 10           | 80           | 1               | 2      | 3                 | 3               | 2               | 2000           | 1          | 1400           | 295                                           | 162                                         | 505                                     | 107                                          | 2       | 14                    | 100                  | 60       | 15             | 75     | 18                        | 2                   | 2             | 15                                            | 30         | 1              | 1                      | 1                                  | 863                     | 7                                               | 20                   |                    |   |
| Parker                 | 10           | 70           | 3               | 1      | 3                 | 1               | 2               | 2700           | 1          | 250            | 33                                            | 115                                         | 683                                     | 30                                           | 1       | 13                    | 55                   | 7        | 3              | 10     | 4                         | 1                   | 1             | 2                                             | 1          | 1              | 1                      | 1                                  | 386                     | 2                                               | 1                    |                    |   |
| Prospect               | 8            | 25           | 1               | 1      | 3                 | 8               | 1               | 1800           | 1          | 150            | 50                                            | 1                                           | 25                                      | 2                                            | 5       | 50                    | 1                    | 1        | 1              | 1      | 1                         | 1                   | 1             | 1                                             | 1          | 1              | 1                      | 1                                  | 585                     | 1                                               | 1                    |                    |   |
| Richland               | 15           | 170          | 1               | 1      | 1                 | 1               | 1               | 15000          | 1          | 6000           | 3000                                          | 6500                                        | 2500                                    | 350                                          | 1       | 20                    | 90                   | 105      | 25             | 130    | 10                        | 2                   | 2             | 5                                             | 55         | 2              | 200                    | 1730                               | 5                       | 1                                               |                      |                    |   |
| Sioux Falls 1st Ch.    | 13           | 39           | 1               | 1      | 2                 | 1               | 1               | 2900           | 1          | 1400           | 1                                             | 1500                                        | 1                                       | 8                                            | 1       | 10                    | 55                   | 20       | 6              | 26     | 1                         | 1                   | 1             | 1                                             | 7          | 1              | 5                      | 419                                | 1                       | 1                                               |                      |                    |   |
| Sioux Falls Mission    | 15           | 34           | 1               | 1      | 1                 | 2               | 1               | 1              | 1          | 1              | 1                                             | 1                                           | 25                                      | 3                                            | 22      | 125                   | 6                    | 1        | 1              | 1      | 1                         | 1                   | 1             | 1                                             | 1          | 1              | 1                      | 1                                  | 300                     | 1                                               | 1                    |                    |   |
| Sioux Falls Circuit    | 5            | 172          | 1               | 1      | 1                 | 4               | 1               | 1400           | 1          | 2000           | 1250                                          | 1                                           | 400                                     | 100                                          | 1       | 17                    | 150                  | 180      | 20             | 200    | 25                        | 3                   | 2             | 20                                            | 20         | 14             | 3                      | 46                                 | 1004                    | 5                                               | 1                    |                    |   |
| Vermillion             | 6            | 147          | 2               | 2      | 9                 | 4               | 1               | 7000           | 1          | 1              | 60                                            | 1                                           | 1                                       | 380                                          | 2       | 29                    | 233                  | 22       | 23             | 45     | 5                         | 1                   | 1             | 5                                             | 20         | 3              | 25                     | 1143                               | 5                       | 1                                               |                      |                    |   |
| Yankton                | 218          | 1860         | 12              | 17     | 51                | 120             | 26              | \$60150        | 16         | \$17300        | \$9503                                        | \$8655                                      | \$10952                                 | \$2027                                       | 42      | 371                   | 2307                 | \$806    | \$218          | \$1024 | \$224                     | \$27                | \$25          | \$158                                         | \$209      | \$44           | \$24                   | \$483                              | \$3                     | \$15016                                         | \$80                 | \$9                |   |
| Totals                 | 218          | 1860         | 12              | 17     | 51                | 120             | 26              | \$60150        | 16         | \$17300        | \$9503                                        | \$8655                                      | \$10952                                 | \$2027                                       | 42      | 371                   | 2307                 | \$806    | \$218          | \$1024 | \$224                     | \$27                | \$25          | \$158                                         | \$209      | \$44           | \$24                   | \$483                              | \$3                     | \$15016                                         | \$80                 | \$9                |   |



STATISTICS No. II, ABERDEEN DISTRICT,  
DAKOTA CONFERENCE, 1891.

| NAME OF<br><br>CHARGE   | NAME OF<br><br>PASTOR | MINISTERIAL SUPPORT                                               |                                                                     |              |             |                    |             |         |             |                 |      |
|-------------------------|-----------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|--------------|-------------|--------------------|-------------|---------|-------------|-----------------|------|
|                         |                       | PASTORS                                                           |                                                                     |              |             | PRESID'G<br>ELDERS |             | BISHOPS |             | CONF.<br>CLAIM. |      |
|                         |                       | Claims, including House<br>Rent, or Rental Value<br>of Parsonages | Receipts, including<br>House Rent, or Rental<br>Value of Parsonages | Deficiencies | Apportioned | Paid               | Apportioned | Paid    | Apportioned | Paid            |      |
|                         |                       |                                                                   |                                                                     |              |             |                    |             |         |             |                 |      |
| Aberdeen                | J. C. Shelland        | \$ 1200                                                           | \$ 1200                                                             | \$ ---       | \$ 105      | \$ 105             | \$ 5        | \$ 5    | \$ 5        | \$ 5            | \$ 5 |
| Andover                 | B. W. Allison         | 350                                                               | 275                                                                 | 105          | 30          | 30                 | 1           | 1       | 1           | 1               | 1    |
| Ashton                  | C. B. Warren          | 350                                                               | 350                                                                 | ---          | 40          | 40                 | 1           | 1       | 1           | 1               | 1    |
| Athol                   |                       |                                                                   |                                                                     |              |             |                    |             |         |             |                 |      |
| Bath                    | Edward Vaughn         | 600                                                               | 500                                                                 | 100          | 50          | 50                 | 2           | 2       | 10          | 10              | 10   |
| Bowdle and Bangor       |                       |                                                                   |                                                                     |              |             |                    |             |         |             |                 |      |
| Britton                 | Edward McCrea         | 186                                                               | 143                                                                 | 43           | 54          | 54                 | ---         | ---     | ---         | ---             | ---  |
| Claremont               | L. W. Ray             | 600                                                               | 600                                                                 | ---          | 50          | 50                 | ---         | ---     | ---         | ---             | ---  |
| Columbia and Ordway     | W. H. Cory            | 600                                                               | 641                                                                 | ---          | 54          | 54                 | 5           | 5       | 5           | 5               | 5    |
| Campbell County         | S. F. Brown           | 200                                                               | 93                                                                  | 107          | 40          | 10                 | 5           | 3       | 3           | 3               | 3    |
| Coral                   | T. H. Trevithick      | 500                                                               | 450                                                                 | 50           | 32          | 32                 | 2           | 2       | ---         | ---             | ---  |
| Devoe and Roanoke       | J. E. Herrinton       | 315                                                               | 254                                                                 | 61           | 28          | 28                 | 1           | 1       | ---         | ---             | ---  |
| Doland and Frankfort    | W. H. Irwin           | 600                                                               | 600                                                                 | ---          | 50          | 50                 | ---         | ---     | 1           | 1               | 1    |
| Ellendale               | E. O. Bullock         | 600                                                               | 600                                                                 | ---          | 52          | 52                 | 2           | 2       | 3           | 3               | 3    |
| Frederick               | T. D. Collins         | 450                                                               | 450                                                                 | ---          | 42          | 42                 | 1           | 1       | ---         | ---             | ---  |
| Groton and Putney       | John A. Ellis         | 230                                                               | 230                                                                 | ---          | 64          | 64                 | 2           | 2       | 2           | 2               | 2    |
| Hecla                   | Wm. O. Gram           | 400                                                               | 475                                                                 | ---          | 30          | 33                 | 2           | 2       | ---         | ---             | ---  |
| Ipswich                 | D. Gostelow           | 300                                                               | 300                                                                 | ---          | 52          | 38                 | 2           | ---     | 2           | 1               | 1    |
| Langford                | W. D. Deeble          | 700                                                               | 625                                                                 | 75           | 44          | 44                 | 2           | 2       | 3           | 3               | 3    |
| Leola                   | G. W. Hickman         | 500                                                               | 325                                                                 | 175          | 28          | 28                 | ---         | ---     | ---         | ---             | ---  |
| Ludden                  | G. F. Bieber          | 550                                                               | 286                                                                 | 264          | 40          | 40                 | ---         | ---     | ---         | ---             | ---  |
| Newark                  | C. E. Matteson        | 500                                                               | 445                                                                 | 55           | 38          | 38                 | 1           | 1       | 1           | 1               | 1    |
| Northville and Mellette | A. D. Smith           | 703                                                               | 603                                                                 | 100          | 50          | 50                 | 2           | 2       | 1           | 1               | 1    |
| Warner                  | J. B. Williams        | 600                                                               | 325                                                                 | 275          | 40          | 30                 | ---         | 1       | ---         | ---             | ---  |
| Westport                | J. L. Brown           | 200                                                               | 99                                                                  | 101          | 32          | 32                 | ---         | ---     | ---         | ---             | ---  |
| Total                   |                       | \$11264                                                           | \$9869                                                              | \$1511       | \$1053      | \$1002             | \$35        | \$32    | \$37        | \$64            | \$64 |

STATISTICS No. III, ABERDEEN DISTRICT,  
DAKOTA CONFERENCE, 1891.

| NAME OF<br>CHARGE       | SUNDAY-SCHOOLS |                              |                             |                               |                                             |                      |                                      |                                                         |                                                 |                                               |
|-------------------------|----------------|------------------------------|-----------------------------|-------------------------------|---------------------------------------------|----------------------|--------------------------------------|---------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|
|                         |                |                              |                             |                               |                                             |                      |                                      |                                                         |                                                 |                                               |
|                         | No. of Schools | No. of Officers and Teachers | No. of Scholars of all ages | No. of Scholars in Inf. Class | Average attendance of Teachers and Scholars | No. of Library Books | Total Expenses of Schools this year. | Officers & Teachers who are Ch. Members or Probationers | Scholars who are Church Members or Probationers | No. of Conversions in Sunday-school this year |
| Aberdeen                | 1              | 21                           | 220                         | 45                            | 150                                         | 300                  | \$150                                | 18                                                      | 80                                              | 40                                            |
| Andover                 | 2              | 12                           | 87                          | 15                            | 75                                          | 40                   | 15                                   | 5                                                       | 15                                              | ---                                           |
| Ashton                  | 2              | 10                           | 75                          | 10                            | 50                                          | ---                  | 22                                   | 10                                                      | 35                                              | 10                                            |
| Athol                   |                |                              |                             |                               |                                             |                      |                                      |                                                         |                                                 |                                               |
| Bath                    | 2              | 13                           | 125                         | 10                            | 75                                          | 150                  | 30                                   | 13                                                      | 40                                              | ---                                           |
| Bowdle and Bangor       |                |                              |                             |                               |                                             |                      |                                      |                                                         |                                                 |                                               |
| Britton                 | 2              | 15                           | 78                          | 15                            | 60                                          | ---                  | 18                                   | 15                                                      | 25                                              | ---                                           |
| Claremont               | 2              | 20                           | 80                          | 30                            | 60                                          | ---                  | 30                                   | 20                                                      | 50                                              | 21                                            |
| Columbia and Ordway     | 2              | 16                           | 60                          | 11                            | 63                                          | 100                  | 50                                   | 16                                                      | 40                                              | 16                                            |
| Campbell County         |                |                              |                             |                               |                                             |                      |                                      |                                                         |                                                 |                                               |
| Coral                   | 1              | 8                            | 40                          | 23                            | 21                                          | 100                  | 12                                   | 5                                                       | 4                                               | ---                                           |
| Devoe and Roanoke       | 3              | 17                           | 127                         | 17                            | 65                                          | ---                  | 17                                   | 65                                                      | 13                                              | ---                                           |
| Doland and Frankford    | 4              | 31                           | 129                         | 35                            | 107                                         | 250                  | 76                                   | 18                                                      | 50                                              | 4                                             |
| Ellendale               | 1              | 19                           | 150                         | 40                            | 67                                          | 50                   | 40                                   | 13                                                      | 35                                              | 30                                            |
| Frederick               | 2              | 11                           | 175                         | 50                            | 105                                         | 175                  | 25                                   | 9                                                       | 80                                              | 5                                             |
| Groton                  | 3              | 23                           | 140                         | 27                            | 135                                         | 150                  | 75                                   | 13                                                      | 30                                              | ---                                           |
| Hecla                   | 2              | 10                           | 57                          | 15                            | 37                                          | ---                  | 12                                   | 10                                                      | 16                                              | ---                                           |
| Ipswich                 | 1              | 6                            | 30                          | 16                            | 20                                          | ---                  | 25                                   | 4                                                       | ---                                             | ---                                           |
| Langford                | 3              | 27                           | 130                         | 105                           | ---                                         | ---                  | 25                                   | 20                                                      | ---                                             | ---                                           |
| Leola                   | 3              | 24                           | 75                          | 40                            | 50                                          | ---                  | 15                                   | 20                                                      | 32                                              | ---                                           |
| Ludden                  | 1              | 4                            | 40                          | 5                             | 25                                          | 60                   | 10                                   | 4                                                       | 10                                              | ---                                           |
| Newark                  | 3              | 20                           | 90                          | 28                            | 70                                          | ---                  | ---                                  | 20                                                      | 20                                              | 14                                            |
| Northville and Mellette | 2              | 13                           | 83                          | 27                            | 78                                          | ---                  | ---                                  | ---                                                     | ---                                             | ---                                           |
| Warner                  | 5              | 25                           | 150                         | 120                           | 50                                          | ---                  | ---                                  | 50                                                      | 5                                               | ---                                           |
| Westport                | 1              | 7                            | 40                          | ---                           | 30                                          | ---                  | ---                                  | 6                                                       | 23                                              | ---                                           |
| Total                   | 48             | 352                          | 2286                        | 450                           | 1517                                        | 1425                 | \$530                                | 256                                                     | 710                                             | 158                                           |

STATISTICS No. II, HURON DISTRICT,  
DAKOTA CONFERENCE, 1891.

| NAME OF<br>CHARGE                     | NAME OF<br>PASTOR | MINISTERIAL SUPPORT                                                |                                                                      |                    |             |         |             |                 |             |
|---------------------------------------|-------------------|--------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|-------------|---------|-------------|-----------------|-------------|
|                                       |                   | PASTORS                                                            |                                                                      | PRESID'G<br>ELDERS |             | BISHOPS |             | CONF.<br>CLAIM. |             |
|                                       |                   | Claims, including House<br>Rent, or Rental Value<br>of Parsonages. | Receipts, including<br>House Rent, or Rental<br>Value of Parsonages. | Deficiencies       | Apportioned | Paid    | Apportioned | Paid            | Apportioned |
|                                       |                   |                                                                    |                                                                      |                    |             |         |             |                 |             |
| Alpena                                | T. H. Hendricks   | \$ 425                                                             | \$ 425                                                               |                    | \$ 40       | \$ 40   | \$ 2        | \$ 2            | \$ 2        |
| Blunt                                 | J. F. Davis       | 350                                                                | 325                                                                  | \$ 25              | 32          | 32      | 5           | 2               | 2           |
| Cavour                                | E. E. Dean        |                                                                    | 140                                                                  |                    |             | 13      |             | 1               |             |
| DeSmet                                | L. B. Wiles       | 450                                                                | 450                                                                  |                    | 30          | 30      | 4           | 2               | 2           |
| Faultkton                             | J. S. Akers       | 400                                                                | 440                                                                  |                    | 40          | 40      |             | 1               |             |
| Gettysburg                            | E. S. Darling     | 200                                                                | 200                                                                  |                    | 27          | 27      |             |                 |             |
| Hand County Circuit                   | J. D. Allison     | 300                                                                | 260                                                                  | 40                 | 30          | 27      | 3           | 1               | 2           |
| Highmore                              | A. M. Ward        | 100                                                                | 130                                                                  |                    | 20          | 15      |             |                 |             |
| Hitchcock                             | E. S. Chappel     | 54                                                                 | 54                                                                   |                    | 50          | 50      | 6           | 4               | 2           |
| Huron                                 | F. D. Newhouse    | 1350                                                               | 1400                                                                 |                    | 120         | 120     | 10          | 10              | 10          |
| Iroquois                              | T. Carson         | 500                                                                | 500                                                                  |                    | 40          | 40      | 1           | 1               | 1           |
| Lake Preston                          | L. B. Wiles       | 200                                                                | 150                                                                  | 50                 | 20          | 20      |             |                 |             |
| Miller                                | R. C. Opie        | 225                                                                | 170                                                                  | 55                 | 24          | 24      |             | 1               |             |
| Onida                                 | M. Ash            | 250                                                                | 162                                                                  | 82                 | 15          | 15      |             |                 |             |
| Pierre: East Church<br>and Ft. Pierre | W. S. Carpenter   | 400                                                                | 400                                                                  |                    | 40          | 40      |             |                 |             |
| Pierre: First Church                  | A. Jamison        | 1000                                                               | 824                                                                  | 176                | 100         | 80      |             | 4               |             |
| Redfield                              | L. W. Miller      | 850                                                                | 800                                                                  | 50                 | 70          | 70      |             | 3               |             |
| St. Lawrence                          | R. C. Opie        | 385                                                                | 403                                                                  |                    | 32          | 32      |             | 2               |             |
| Spring Lake (no report)               | H. W. Woodruff    |                                                                    |                                                                      |                    |             |         |             |                 |             |
| Wessington Springs                    | J. E. Norville    | 426                                                                | 400                                                                  | 26                 | 40          | 40      |             | 1               |             |
| Wessington, Wolsey                    | A. E. Tanner      | 575                                                                | 509                                                                  | 66                 | 50          | 50      |             | 2               | 2           |
| Winthrop                              | A. P. Jones       | 250                                                                | 210                                                                  | 40                 | 25          | 25      |             |                 |             |
| Totals                                |                   | \$ 9220                                                            | \$ 8882                                                              | \$ 610             | \$ 845      | \$ 830  | \$ 24       | \$ 37           | \$ 19       |

STATISTICS No. III, HURON DISTRICT,  
DAKOTA CONFERENCE, 1891.

| NAME OF<br>CHARGE          | SUNDAY-SCHOOLS  |                              |                             |                               |                                             |                      |                                     |                                                         |                                                 |                                               |
|----------------------------|-----------------|------------------------------|-----------------------------|-------------------------------|---------------------------------------------|----------------------|-------------------------------------|---------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|
|                            | No. of School's | No. of Officers and Teachers | No. of Scholars of all Ages | No. of Scholars in Inf. Class | Average Attendance of Teachers and Scholars | No. of Library Books | Total Expenses of Schools this Year | Officers & Teachers who are Ch. Members or Probationers | Scholars who are Church Members or Probationers | No. of Conversions in Sunday-School this Year |
| Alpena                     | 3               | 15                           | 75                          | 30                            | 50                                          | 35                   | 30                                  | 14                                                      | 30                                              | 2                                             |
| Blunt                      | 2               | 12                           | 72                          | 35                            | 46                                          | 125                  | 32                                  | 10                                                      | 18                                              |                                               |
| Cavour                     | 1               | 5                            | 30                          | 11                            | 20                                          |                      |                                     | 4                                                       | 10                                              |                                               |
| DeSmet                     | 1               | 10                           | 80                          | 18                            | 40                                          | 100                  | 40                                  | 7                                                       | 25                                              | 2                                             |
| Faultkton                  | 2               | 13                           | 100                         | 20                            | 90                                          |                      | 40                                  | 13                                                      | 25                                              | 3                                             |
| Gettysburg                 | 2               | 17                           | 86                          | 25                            | 40                                          | 40                   | 45                                  | 14                                                      | 50                                              | 5                                             |
| Hand County Circuit        | 3               | 21                           | 96                          | 10                            | 87                                          |                      |                                     | 21                                                      | 90                                              |                                               |
| Highmore                   | 1               | 10                           | 45                          | 8                             | 35                                          | 200                  | 13                                  | 8                                                       | 10                                              |                                               |
| Hitchcock                  | 4               | 30                           | 150                         | 35                            | 25                                          | 210                  | 60                                  | 30                                                      | 110                                             | 20                                            |
| Huron                      | 1               | 31                           | 225                         | 50                            | 200                                         | 225                  | 100                                 | 31                                                      | 95                                              | 64                                            |
| Iroquois                   | 2               | 14                           | 103                         | 22                            | 75                                          | 40                   | 26                                  | 12                                                      | 49                                              | 4                                             |
| Lake Preston               | 1               | 4                            | 40                          | 10                            | 18                                          |                      |                                     | 3                                                       | 10                                              |                                               |
| Miller                     | 1               | 5                            | 25                          | 7                             | 24                                          | 40                   | 18                                  | 5                                                       | 12                                              |                                               |
| Onida                      | 1               | 4                            | 25                          | 8                             | 20                                          |                      | 10                                  | 4                                                       | 8                                               |                                               |
| East Pierre and Ft. Pierre | 2               | 19                           | 97                          | 30                            | 90                                          | 25                   | 35                                  | 19                                                      | 42                                              | 12                                            |
| First Church Pierre        | 1               | 12                           | 98                          | 25                            | 70                                          | 210                  | 84                                  | 10                                                      | 4                                               |                                               |
| Redfield                   | 1               | 14                           | 150                         | 21                            | 85                                          | 60                   | 42                                  | 14                                                      | 50                                              | 15                                            |
| St. Lawrence               | 1               | 8                            | 40                          | 9                             | 34                                          | 60                   | 23                                  | 4                                                       | 12                                              |                                               |
| Spring Lake (no report)    |                 |                              |                             |                               |                                             |                      |                                     |                                                         |                                                 |                                               |
| Wessington Springs         | 3               | 23                           | 152                         | 38                            | 91                                          |                      | 12                                  | 20                                                      | 40                                              | 8                                             |
| Wessington, Wolsey         | 4               | 24                           | 125                         | 25                            | 70                                          | 75                   | 25                                  | 23                                                      | 10                                              |                                               |
| Winthrop                   | 3               | 24                           | 119                         | 21                            | 85                                          | 64                   | 42                                  | 21                                                      | 44                                              | 12                                            |
| Totals                     | 40              | 315                          | 1927                        | 458                           | 1295                                        | 1512                 | 687                                 | 287                                                     | 644                                             | 152                                           |



STATISTICS No. II, MITCHELL DISTRICT,  
DAKOTA CONFERENCE, 1891.

| NAME OF<br>CHARGE       | NAME OF<br>PASTOR | MINISTERIAL SUPPORT                                                |                                                                      |              |             |                    |             |         |                 |
|-------------------------|-------------------|--------------------------------------------------------------------|----------------------------------------------------------------------|--------------|-------------|--------------------|-------------|---------|-----------------|
|                         |                   | PASTORS                                                            |                                                                      |              |             | PRESID'G<br>ELDERS |             | BISHOPS |                 |
|                         |                   | Claims, including House<br>Rent, or Rental Value<br>of Parsonages. | Receipts, including<br>House Rent, or Rental<br>Value of Parsonages. | Deficiencies | Apportioned | Paid               | Apportioned | Paid    | CONF.<br>CLAIM. |
| Alexandria              | S. E. Fish        | \$ 325                                                             | \$ 366                                                               | ---          | \$ 45       | \$ 45              | \$ 2        | \$ 2    | 2               |
| Armour                  | Ira A. Sparks     | 330                                                                | 372                                                                  | ---          | 55          | 55                 | 2           | 1       | 3               |
| Bijou Hills             | J. W. Lucas       | 440                                                                | 350                                                                  | \$ 90        | 55          | 55                 | ---         | ---     | ---             |
| Bridgewater             | F. A. LaViolette  | 300                                                                | 335                                                                  | ---          | 35          | 35                 | 2           | 2       | 3               |
| Carthage and Artesian   | G. J. Corwin      | 415                                                                | 289                                                                  | 126          | 55          | 43                 | 2           | 2       | 1               |
| Chamberlain             | A. E. Burrows     | 175                                                                | 175                                                                  | ---          | 40          | 40                 | 1           | 1       | 2               |
| Delmont                 | Ira A. Sparks     | 160                                                                | 162                                                                  | ---          | 30          | 32                 | 2           | 1       | 2               |
| Edgerton                | Wm. J. Vanix      | 320                                                                | 276                                                                  | 44           | 55          | 55                 | 2           | 1       | 2               |
| Ethan                   | Arza P. Janes     | 400                                                                | 330                                                                  | 70           | 45          | 45                 | 2           | 2       | 3               |
| Fulton                  | E. W. Sage        | 600                                                                | 600                                                                  | ---          | 52          | 52                 | 2           | 2       | 5               |
| Howard                  | E. C. Wood        | 400                                                                | 400                                                                  | ---          | 52          | 52                 | 2           | ---     | 1               |
| Mitchell                | A. R. Boggs       | 1000                                                               | 1000                                                                 | ---          | 100         | 100                | 3           | 3       | 2               |
| Mitchell Circuit        | Jesse Smith       | 230                                                                | 230                                                                  | ---          | 18          | 18                 | 2           | 2       | 2               |
| Mount Vernon            | J. G. Hall        | 495                                                                | 495                                                                  | ---          | 42          | 42                 | 2           | 2       | 2               |
| Parkston                | --- Taylor        | 128                                                                | 128                                                                  | ---          | 35          | 35                 | 2           | 2       | ---             |
| Plankinton              | H. Haynes         | 270                                                                | 270                                                                  | ---          | 52          | 50                 | 3           | 2       | 4               |
| Salem                   | M. E. Nickerson   | 540                                                                | 505                                                                  | 34           | 48          | 48                 | 3           | 3       | 2               |
| Scotland                | Wm. Underwood     | 622                                                                | 622                                                                  | ---          | 58          | 58                 | 2           | 2       | 2               |
| Tyndall and Springfield | W. F. Minty       | 650                                                                | 650                                                                  | ---          | 50          | 50                 | 3           | 2       | 2               |
| Woonsocket              | T. H. Youngman    | 820                                                                | 820                                                                  | ---          | 52          | 52                 | 3           | 3       | 2               |
| Kimball                 | Frank Colony      | 480                                                                | 480                                                                  | ---          | 70          | 63                 | 2           | 1       | 1               |
| Totals                  |                   | \$ 9100                                                            | \$ 8856                                                              | \$ 364       | \$ 1017     | \$ 1031            | \$ 44       | \$ 36   | \$ 42 \$ 40     |

STATISTICS No. III, MITCHELL DISTRICT,  
DAKOTA CONFERENCE, 1891.

| NAME OF<br>CHARGE       | SUNDAY-SCHOOLS |                              |                             |                               |                                             |                      |                                     |                                                    |                                                 |                                               |
|-------------------------|----------------|------------------------------|-----------------------------|-------------------------------|---------------------------------------------|----------------------|-------------------------------------|----------------------------------------------------|-------------------------------------------------|-----------------------------------------------|
|                         | No. of Schools | No. of Officers and Teachers | No. of Scholars of all Ages | No. of Scholars in Inf. Class | Average Attendance of Teachers and Scholars | No. of Library Books | Total Expenses of Schools this Year | Officers & Teachers who are Ch. Members or Probats | Scholars who are Church Members or Probationers | No. of Conversions in Sunday-School this Year |
| Alexandria              | 2              | 14                           | 80                          | 24                            | 60                                          | 150                  | ---                                 | 12                                                 | 40                                              | 17                                            |
| Armour                  | 1              | 9                            | 50                          | 10                            | 44                                          | 47                   | \$ 40                               | 9                                                  | 20                                              | 4                                             |
| Bijou Hills             | 2              | 8                            | 125                         | ---                           | 60                                          | ---                  | 50                                  | ---                                                | ---                                             | ---                                           |
| Bridgewater             | 2              | 19                           | 115                         | 23                            | 80                                          | 200                  | 30                                  | 15                                                 | 24                                              | 5                                             |
| Carthage and Artesian   | 3              | 18                           | 74                          | 18                            | 60                                          | 100                  | 11                                  | 14                                                 | 30                                              | 1                                             |
| Chamberlain             | 2              | 12                           | 110                         | 35                            | 90                                          | 95                   | 66                                  | 10                                                 | 25                                              | 20                                            |
| Delmont                 | 1              | 9                            | 40                          | 24                            | 22                                          | 67                   | 5                                   | 5                                                  | 15                                              | ---                                           |
| Edgerton                | 1              | 9                            | 81                          | 22                            | 61                                          | 100                  | 15                                  | 9                                                  | 24                                              | 1                                             |
| Ethan                   | 3              | 25                           | 140                         | 30                            | 95                                          | 150                  | 32                                  | 20                                                 | 65                                              | ---                                           |
| Fulton                  | 1              | 12                           | 48                          | 17                            | 40                                          | 50                   | 25                                  | 7                                                  | 5                                               | ---                                           |
| Howard                  | 1              | 19                           | 175                         | 30                            | 120                                         | 200                  | 75                                  | 18                                                 | 64                                              | 5                                             |
| Mitchell                | 1              | 9                            | 46                          | ---                           | ---                                         | ---                  | ---                                 | ---                                                | ---                                             | ---                                           |
| Mitchell Circuit        | 1              | 8                            | 60                          | 13                            | 31                                          | ---                  | 26                                  | 8                                                  | 19                                              | 2                                             |
| Mount Vernon            | 1              | 10                           | 80                          | 30                            | 53                                          | 225                  | 17                                  | 9                                                  | 25                                              | ---                                           |
| Parkston                | 2              | 15                           | 80                          | 25                            | 48                                          | 40                   | 10                                  | 5                                                  | 22                                              | ---                                           |
| Plankinton              | 1              | 11                           | 97                          | 17                            | 48                                          | 30                   | 34                                  | 11                                                 | 20                                              | 1                                             |
| Salem                   | 2              | 20                           | 100                         | 28                            | 75                                          | 90                   | 60                                  | 14                                                 | 10                                              | 3                                             |
| Scotland                | 1              | 12                           | 102                         | 35                            | 75                                          | 80                   | 50                                  | 12                                                 | 31                                              | 6                                             |
| Tyndall and Springfie'd | 1              | 10                           | 50                          | 18                            | 40                                          | 150                  | 24                                  | 10                                                 | 20                                              | ---                                           |
| Woonsocket              | ---            | ---                          | ---                         | ---                           | ---                                         | ---                  | ---                                 | ---                                                | ---                                             | ---                                           |
| Kimball                 | ---            | ---                          | ---                         | ---                           | ---                                         | ---                  | ---                                 | ---                                                | ---                                             | ---                                           |
| Totals                  | 29             | 249                          | 1653                        | 399                           | 1150                                        | 1774                 | \$ 621                              | 193                                                | 461                                             | 65                                            |



STATISTICS No. II, SIOUX FALLS DISTRICT,  
DAKOTA CONFERENCE, 1891.

(128)

| NAME OF<br>CHARGE     | NAME OF<br>PASTOR | MINISTERIAL SUPPORT                                               |                                                                     |        |                    |             |         |      |                 |
|-----------------------|-------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|--------|--------------------|-------------|---------|------|-----------------|
|                       |                   | PASTORS                                                           |                                                                     |        | PRESID'G<br>ELDERS |             | BISHOPS |      | CONF.<br>CLAIM. |
|                       |                   | Claims, including House<br>Rent, or Rental Value<br>of Parsonages | Receipts, including<br>House Rent, or Rental<br>Value of Parsonages |        | Deficiencies       | Apportioned |         | Paid | Apportioned     |
|                       |                   |                                                                   |                                                                     |        |                    |             |         |      |                 |
| Alcester              | S. D. McUmbert    | \$ 300                                                            | \$ 65                                                               | \$ 235 |                    |             |         |      |                 |
| Beresford             | A. B. Smart       | 600                                                               | 400                                                                 | 200    | \$ 48              | \$ 48       |         |      |                 |
| Canton                | T. Simmons        | 960                                                               | 780                                                                 | 180    | 72                 | 72          | \$ 5    | 5    | \$ 10           |
| Centerville           | Jos. Mottershead  | 700                                                               | 572                                                                 | 128    | 46                 | 46          |         |      |                 |
| Dell Rapids           | D. Rifembark      | 900                                                               | 900                                                                 |        | 60                 | 60          |         | 1    |                 |
| Egan                  | E. J. Walkom      | 330                                                               | 330                                                                 |        | 42                 | 42          |         |      |                 |
| Elk Point             | S. A. French      | 720                                                               | 750                                                                 |        | 68                 | 68          |         | 3    | 6               |
| Elk Point Circuit     |                   |                                                                   |                                                                     |        |                    |             |         |      |                 |
| Flandreau             | James H. Kevan    | 500                                                               | 500                                                                 |        | 40                 | 40          |         | 1    | 4               |
| Gayville              | A. H. Colton      | 480                                                               | 420                                                                 | 60     | 44                 | 44          | 3       | 3    | 6               |
| Hartford              | W. O. Redfield    | 575                                                               | 409                                                                 | 166    | 56                 | 56          | 4       | 4    | 4               |
| Hurley                | A. E. Carhart     | 440                                                               | 440                                                                 |        | 40                 | 40          |         | 2    | 6               |
| Lennox                | T. Donoghue       | 500                                                               | 500                                                                 |        | 48                 | 48          | 1       | 1    | 2               |
| Lodi                  | H. W. Brown       | 405                                                               | 411                                                                 |        | 56                 | 56          | 2       | 2    | 3               |
| Madison               | C. E. Hager       | 1050                                                              | 1050                                                                |        | 80                 | 80          | 4       | 4    | 5               |
| Montrose              | S. A. Keister     | 350                                                               | 270                                                                 | 80     | 32                 | 32          |         | 1    | 4               |
| Parker                | W. J. Hyde        | 800                                                               | 800                                                                 |        | 60                 | 60          | 3       | 3    | 5               |
| Prospect              | L. Huckins        | 536                                                               | 338                                                                 | 198    | 52                 | 47          |         | 1    |                 |
| Richland              | G. B. Caldwell    | 550                                                               | 550                                                                 |        | 40                 | 35          |         |      |                 |
| Sioux Falls First Ch. | L. L. Hanscom     | 1600                                                              | 1600                                                                |        | 120                | 120         | 10      | 10   | 5               |
| Sioux Falls Mission   | J. P. Jenkins     |                                                                   | 400                                                                 |        |                    | 19          |         |      |                 |
| Sioux Falls Circuit   | W. J. Wilson      | 400                                                               | 271                                                                 | 129    | 32                 | 29          |         | 2    |                 |
| Vermillion            | G. D. Cleworth    | 920                                                               | 920                                                                 |        | 80                 | 80          | 4       | 4    | 5               |
| Yankton               | E. E. Clough      | 1100                                                              | 1050                                                                | 50     | 90                 | 90          |         | 3    | 5               |
| Totals                |                   | \$13816                                                           | \$13826                                                             | \$1426 | \$1138             | \$1134      | \$35    | \$50 | \$65 \$80       |

STATISTICS No. III, SIOUX FALLS DISTRICT,  
DAKOTA CONFERENCE, 1891.

| NAME OF<br>CHARGE     | SUNDAY-SCHOOLS |                              |      |                             |                               |                                             |                      |                                      |                                                    |                                                 |
|-----------------------|----------------|------------------------------|------|-----------------------------|-------------------------------|---------------------------------------------|----------------------|--------------------------------------|----------------------------------------------------|-------------------------------------------------|
|                       | No. of Schools | No. of Officers and Teachers |      | No. of Scholars of all ages | No. of Scholars in Inf. Class | Average attendance of Teachers and Scholars | No. of Library Books | Total Expenses of Schools this year. | Officers & Teachers who are Ch. Members or Probats | Scholars who are Church Members or Probationers |
|                       |                |                              |      |                             |                               |                                             |                      |                                      |                                                    |                                                 |
|                       |                |                              |      |                             |                               |                                             |                      |                                      |                                                    | No. of Conversions in Sun-day-school this year  |
| Alcester              | 1              | 6                            | 42   | 8                           | 35                            |                                             |                      |                                      | 5                                                  | 8                                               |
| Beresford             | 4              | 25                           | 155  | 40                          | 100                           | 100                                         | \$20                 | 26                                   |                                                    | 25                                              |
| Canton                | 3              | 30                           | 105  | 30                          | 120                           | 150                                         | 65                   | 30                                   | 90                                                 | 36                                              |
| Centerville           | 2              | 17                           | 112  | 23                          | 46                            | 200                                         | 20                   | 15                                   | 28                                                 |                                                 |
| Dell Rapids           | 2              | 23                           | 140  | 30                          | 90                            |                                             | 60                   | 23                                   | 60                                                 |                                                 |
| Egan                  | 2              | 15                           | 85   | 17                          | 62                            | 110                                         | 40                   | 11                                   | 14                                                 |                                                 |
| Elk Point             | 1              | 9                            | 110  | 45                          | 70                            |                                             | 44                   | 8                                    | 19                                                 | 3                                               |
| Elk Point Circuit     |                |                              |      |                             |                               |                                             |                      |                                      |                                                    |                                                 |
| Flandreau             | 1              | 11                           | 60   | 15                          | 45                            |                                             | 32                   | 10                                   | 13                                                 | 4                                               |
| Gayville              | 2              | 9                            | 40   | 16                          | 42                            | 22                                          | 18                   | 6                                    | 28                                                 |                                                 |
| Hartford              | 2              | 12                           | 90   | 14                          | 75                            |                                             | 13                   | 7                                    |                                                    |                                                 |
| Hurley                | 2              | 16                           | 105  | 20                          | 78                            | 75                                          | 32                   | 13                                   |                                                    | 35                                              |
| Lennox                | 1              | 12                           | 75   | 20                          | 50                            |                                             | 26                   | 10                                   | 6                                                  | 3                                               |
| Lodi                  | 4              | 32                           | 105  | 20                          | 94                            |                                             | 46                   | 24                                   | 30                                                 | 4                                               |
| Madison               | 1              | 14                           | 115  | 37                          | 65                            | 129                                         | 50                   | 14                                   | 50                                                 | 23                                              |
| Montrose              | 1              | 7                            | 70   | 15                          | 40                            |                                             | 17                   | 7                                    | 15                                                 |                                                 |
| Parker                | 2              | 14                           | 100  | 40                          | 86                            | 50                                          | 35                   | 40                                   | 24                                                 | 4                                               |
| Prospect              | 1              | 13                           | 55   | 10                          | 68                            | 125                                         | 16                   | 13                                   | 30                                                 |                                                 |
| Richland              | 2              | 8                            | 50   | 20                          | 45                            |                                             | 24                   | 6                                    | 8                                                  | 1                                               |
| Sioux Falls First Ch. | 1              | 20                           | 90   | 18                          | 75                            |                                             | 50                   | 17                                   | 40                                                 | 6                                               |
| Sioux Falls Mission   | 1              | 10                           | 55   | 20                          | 45                            | 100                                         | 15                   | 11                                   | 14                                                 | 15                                              |
| Sioux Falls Circuit   | 3              | 22                           | 125  |                             | 95                            |                                             | 30                   | 16                                   | 20                                                 | 7                                               |
| Vermillion            | 1              | 17                           | 150  | 26                          | 110                           |                                             | 72                   | 17                                   | 70                                                 | 10                                              |
| Yankton               | 2              | 29                           | 233  | 35                          | 121                           | 150                                         | 232                  | 26                                   | 50                                                 |                                                 |
| Totals                | 42             | 371                          | 2327 | 530                         | 1051                          | 1211                                        | \$987                | 349                                  | 617                                                | 184                                             |

STATISTICS No. II, WATERTOWN DISTRICT,  
DAKOTA CONFERENCE, 1891.

STATISTICS No. III, WATERTOWN DISTRICT,  
DAKOTA CONFERENCE, 1891.

|                        |                       | MINISTERIAL SUPPORT                                                |                                                                      |              |             |        |                    |       |             |       |                        |    |                       | SUNDAY-SCHOOLS |                              |                             |                               |                                                |                      |                                        |                                                       |                                                    |                                                    |
|------------------------|-----------------------|--------------------------------------------------------------------|----------------------------------------------------------------------|--------------|-------------|--------|--------------------|-------|-------------|-------|------------------------|----|-----------------------|----------------|------------------------------|-----------------------------|-------------------------------|------------------------------------------------|----------------------|----------------------------------------|-------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|
| NAME OF<br><br>CHARGE  | NAME OF<br><br>PASTOR | Claims, including House<br>Rent, or Rental Value<br>of Parsonages. | Receipts, including<br>House Rent, or Rental<br>Value of Parsonages. | Deficiencies | PASTORS     |        | PRESID'G<br>ELDERS |       | BISHOPS     |       | CONF.<br>CLAIM.        |    | NAME OF<br><br>CHARGE | No. of Schools | No. of Officers and Teachers | No. of Scholars of all Ages | No. of Scholars in Inf. Class | Average Attendance of<br>Teachers and Scholars | No. of Library Books | Total Expenses of Schools<br>this Year | Officers & Teachers who are<br>Ch. Members or Probats | Scholars who are Church<br>Members or Probationers | No. of Conversions in Sun-<br>day-School this Year |
|                        |                       |                                                                    |                                                                      |              | Apportioned | Paid   | Apportioned        | Paid  | Apportioned | Paid  |                        |    |                       |                |                              |                             |                               |                                                |                      |                                        |                                                       |                                                    |                                                    |
| Arlington              | W. C. Sage            | \$ 500                                                             | \$ 550                                                               | \$           | \$ 40       | \$ 40  | \$ 3               | \$ 3  | \$ 2        | \$ 2  | Arlington              | 2  | 16                    | 110            | 25                           | 50                          | 100                           | \$100                                          | 14                   | 40                                     | ---                                                   |                                                    |                                                    |
| Aurora and Midway      | R. C. St. Clair       | 600                                                                | 510                                                                  | 90           | 45          | 48     | 4                  | 1     | 3           | 3     | Aurora and Midway      | 2  | 20                    | 142            | 36                           | 75                          | 163                           | 35                                             | 18                   | 35                                     | ---                                                   |                                                    |                                                    |
| Big Stone City & Alban | W. H. C. Iwin         | 550                                                                | 440                                                                  | 110          | 48          | 48     | 3                  | 3     | 1           | 1     | Big Stone City & Alban | 3  | 18                    | 135            | 24                           | 100                         | 150                           | 12                                             | 18                   | 50                                     | ---                                                   |                                                    |                                                    |
| Bradley                |                       |                                                                    |                                                                      |              |             |        |                    |       |             |       | Bradley                |    |                       |                |                              |                             |                               |                                                |                      |                                        | ---                                                   |                                                    |                                                    |
| Bristol                | D. L. Matson          | 650                                                                | 471                                                                  | 179          | 38          | 36     | 3                  | 3     | 2           | 2     | Bristol                | 2  | 16                    | 75             | 20                           | 60                          | 535                           | 8                                              | 12                   | 18                                     | ---                                                   |                                                    |                                                    |
| Brookings              | F. H. Wheeler         | 950                                                                | 950                                                                  |              | 72          | 72     | 6                  | 6     | 5           | 5     | Brookings              | 1  | 15                    | 125            | 25                           | 87                          | 65                            | 14                                             | 50                   | 3                                      | ---                                                   |                                                    |                                                    |
| Clark                  | S. D. Robinson        | 700                                                                | 540                                                                  | 160          | 72          | 60     |                    |       |             |       | Clark                  | 3  | 15                    | 85             | 30                           | 65                          | 100                           | 50                                             | 13                   | 45                                     | 4                                                     |                                                    |                                                    |
| Clark Circuit          | Jas. Trewartha        | 300                                                                | 200                                                                  | 100          | 24          | 5      |                    | 1     |             | 1     | Clark Circuit          | 2  | 15                    | 60             |                              | 40                          | 70                            | 9                                              | 8                    | 15                                     | 4                                                     |                                                    |                                                    |
| Elkton                 | T. A. Jones           | 625                                                                | 525                                                                  | 100          | 48          | 42     | 4                  | 3     | 3           | 3     | Elkton                 | 3  | 12                    | 105            | 45                           | 90                          | 45                            | 35                                             | 8                    | 4                                      | 1                                                     |                                                    |                                                    |
| Estelline              | H. H. Roser           | 405                                                                | 196                                                                  | 209          | 25          | 23     |                    |       |             |       | Estelline              | 1  | 6                     | 25             | 6                            | 12                          |                               | 5                                              | 7                    | 1                                      | ---                                                   |                                                    |                                                    |
| Gary and Clear Lake    | T. Wilkinson          | 622                                                                | 622                                                                  |              | 60          | 60     | 5                  | 3     | 3           | 3     | Gary and Clear Lake    | 3  | 20                    | 130            | 40                           | 100                         | 50                            | 50                                             | 14                   | 15                                     | 3                                                     |                                                    |                                                    |
| Henry                  | O. A. Phillips        | 775                                                                | 775                                                                  |              | 72          | 72     |                    | 3     |             | 3     | Henry                  | 2  | 19                    | 100            | 20                           | 75                          | 100                           | 55                                             | 16                   | 65                                     | 12                                                    |                                                    |                                                    |
| Kampeska               | J. B. Dibble          | 510                                                                | 510                                                                  |              | 60          | 60     | 3                  | 3     | 5           | 2     | Kampeska               | 1  | 4                     | 30             | 10                           | 30                          |                               |                                                | 4                    | 16                                     | ---                                                   |                                                    |                                                    |
| Milbank                | A. D. Dexter          | 800                                                                | 800                                                                  |              | 96          | 76     |                    |       |             | 5     | Milbank                | 1  | 18                    | 135            | 54                           | 110                         | 200                           | 70                                             |                      |                                        | ---                                                   |                                                    |                                                    |
| Twin Brooks            | R. W. Lovering        |                                                                    | 100                                                                  |              | 32          | 23     |                    |       |             |       | Twin Brooks            | 2  | 16                    | 65             | 22                           | 65                          | 50                            | 21                                             | 9                    | 14                                     | 1                                                     |                                                    |                                                    |
| Waubay                 | B. C. Sills           | 300                                                                | 283                                                                  | 17           | 30          | 18     | 2                  | 1     | 1           | 1     | Waubay                 | 2  | 12                    | 64             | 29                           | 47                          | 50                            | 15                                             | 9                    | 11                                     | ---                                                   |                                                    |                                                    |
| Webster                | H. F. Knight          | 725                                                                | 725                                                                  |              | 72          | 72     | 5                  | 5     | 5           | 5     | Watertown              | 1  | 20                    | 200            | 50                           | 140                         | 90                            | 100                                            | 18                   | 80                                     | 20                                                    |                                                    |                                                    |
| White                  | H. M. Springer        | 800                                                                | 800                                                                  |              | 48          | 48     | 4                  | 4     | 3           | 3     | Webster                | 1  | 10                    | 60             |                              |                             |                               |                                                |                      |                                        | ---                                                   |                                                    |                                                    |
| Watertown              | A. W. Adkinson        | 1430                                                               | 1430                                                                 |              | 144         | 144    | 10                 | 10    | 8           | 11    | White                  | 2  | 19                    | 151            | 33                           | 102                         |                               | 35                                             | 19                   |                                        | ---                                                   |                                                    |                                                    |
| Willow Lakes           | F. E. Leazer          | 275                                                                | 245                                                                  | 30           | 32          | 32     | 2                  |       | 1           |       | Willow Lakes           | 2  | 15                    | 100            |                              |                             |                               |                                                |                      |                                        | ---                                                   |                                                    |                                                    |
| Wilmot                 | D. C. McLean          | 400                                                                | 400                                                                  |              | 43          | 36     | 2                  | 2     |             |       | Wilmot                 | 3  | 16                    | 150            | 30                           | 130                         | 60                            | 35                                             | 12                   | 40                                     | 3                                                     |                                                    |                                                    |
| Waverly                | J. W. Stokesbury      | 255                                                                | 255                                                                  |              | 25          | 25     | 2                  | 2     | 2           | 2     | Waverly                | 3  | 11                    | 82             | 12                           | 70                          | 200                           | 25                                             | 11                   | 50                                     | 16                                                    |                                                    |                                                    |
| Total                  |                       | \$12472                                                            | \$11627                                                              | \$ 995       | \$1129      | \$1048 | \$ 58              | \$ 53 | \$ 44       | \$ 49 | Total                  | 42 | 313                   | 2129           | 511                          | 1478                        | 1943                          | \$728                                          | 226                  | 556                                    | 67                                                    |                                                    |                                                    |

## STANDING COMMITTEES FOR 1892.

On motion of the Presiding Elders the following standing committees were appointed for 1892:

CHURCH EXTENSION—L. L. Hanscom, E. J. Corwin, S. A. French, W. D. Deeble, L. B. Wiles.

EDUCATION—A. R. Boggs, H. M. Springer, F. D. Newhouse, J. C. Sheland, W. F. Minty.

PROHIBITION—H. F. Knight, T. Carson, C. E. Mattison, A. Jamieson, Wm. Underwood.

SABBATH OBSERVANCE—T. H. Hendricks, T. D. Collins, Thos. Wilkinson, A. P. Janes, J. S. Akers.

MISSIONARY APPROPRIATIONS—The Presiding Elders.

STEWARDS—E. Vaughn, W. F. Minty, C. E. Hager, Thos. Simmons, J. E. Norvell.

CONFERENCE RELATIONS—J. P. Jenkins, E. W. Sage, A. W. Adkinson, A. E. Tanner, A. D. Smith.

CHURCH LITERATURE—J. G. Hall, Thos. Wilkinson, W. S. Carpenter, W. H. Hickman, J. H. Kevan.

BIBLE CAUSE—Timothy Donoghue, E. S. Chappell, F. L. Bromaghin, Joseph Mottershead, I. A. Sparks.

RESOLUTIONS—E. S. Darling, J. D. Allison, A. E. Burrows, W. J. Hyde, R. C. St. Clair.

WOMAN'S FOREIGN MISSIONARY SOCIETY—S. E. Fish, W. H. Colvin, Duane Rifenbark, L. B. Wiles.

MEMOIRS—H. W. Brown, S. Washburn, L. W. Miller, T. Carson, E. O. Bullock.

SUNDAY-SCHOOLS AND TRACTS—F. Colony, F. E. Leazer, E. S. Chappell, W. O. Gram, W. O. Redfield.

PRESIDING ELDERS' ACCOUNTS—L. W. Miller, J. E. Norvell, C. B. Warren, A. H. Colton, A. P. Janes.

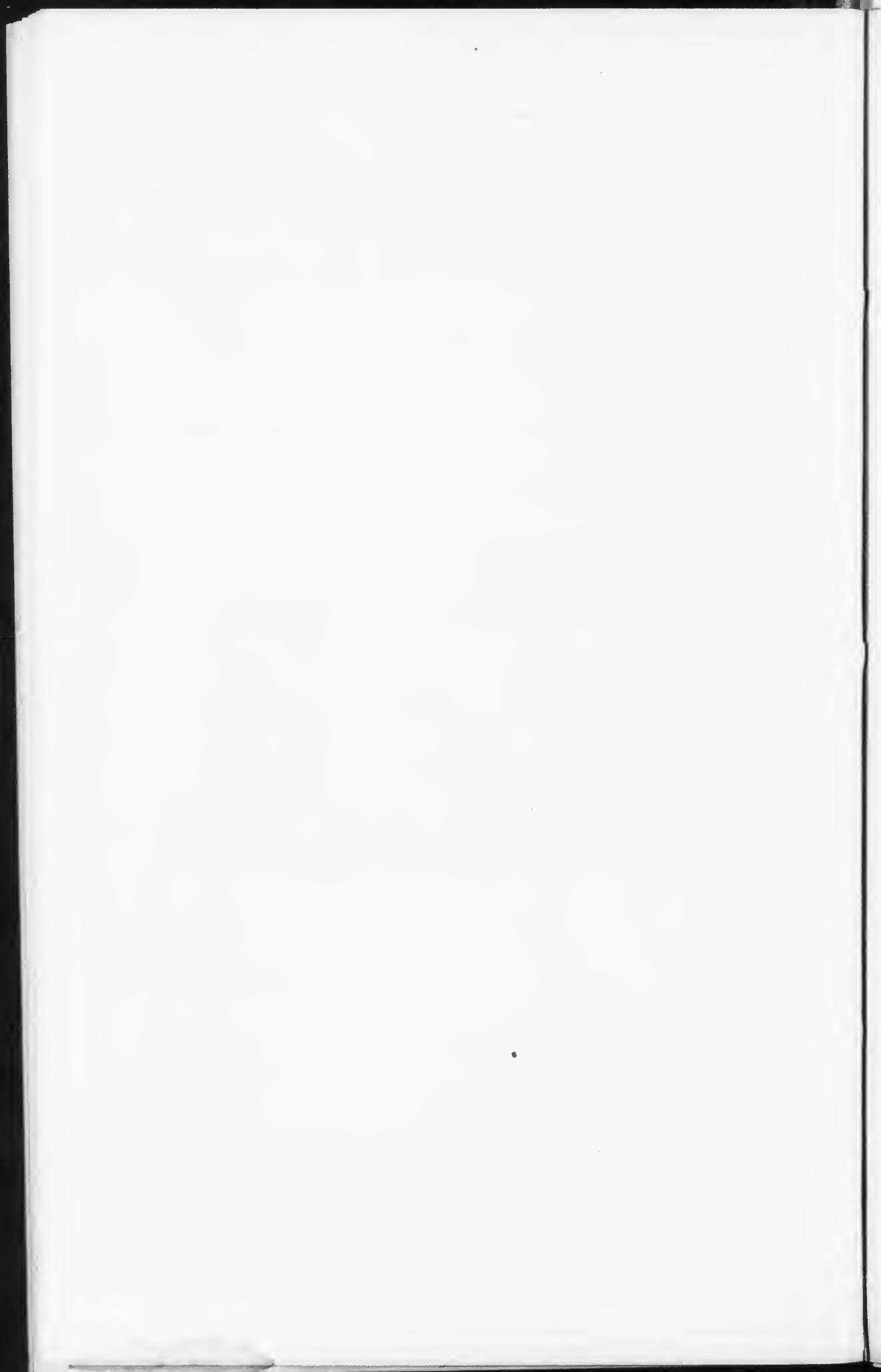
TREASURER'S ACCOUNTS—L. H. Hendricks, A. M. Ward, J. S. Akers, J. W. Taylor, H. F. Knight.

STATE OF CHURCH—S. F. Brown, A. Jamieson, T. H. Youngman, H. M. Springer, F. D. Newhouse.

POST OFFICES—C. E. Wood, B. C. Sills, W. S. Carpenter, Nathan Fawell.

FREEDMEN'S AID—D. Rifenbark, A. E. Tanner, W. D. Fillmore, H. Haynes, J. B. Dibble.

BOOK ACCOUNTS—T. H. Hendricks, T. H. Trevithick.



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**ASSETS, OCTOBER 1, 1891, \$148,000.00.**

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OFFICERS:

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E. G. FAHNESTOCK, Secretary.

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E. P. WILCOX, M. P. OHLMAN, Vice Presidents.

E. A. GILMAN, Secretary.

W. H. McVAY, Treasurer.

### STATEMENT, JANUARY 1, 1891.

|                                                |              |
|------------------------------------------------|--------------|
| Assets.....                                    | \$100,139 62 |
| Unpaid Capital.....                            | 35,000 00    |
| Protection to Policy-Holders.....              | \$135,139 62 |
| Liabilities including Reinsurance Reserve..... | \$ 27,828 21 |
| Losses Paid, over ~ ~                          | \$150,000.00 |

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## OF SOUTH DAKOTA.

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J. H. WILLIAMSON, President.      REV. W. H. JORDAN, Vice President.  
E. C. WHALEN, Secretary.      J. L. JONES, Treasurer.

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|                     |                     |                       |
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| REV. W. H. JORDAN,  | MRS. H. M. BARKER,  | REV. T. M. SHANAFELT, |
| E. C. WHALEN,       | REV. F. A. BURDICK, | PROF. H. E. KRATZ,    |
| MRS. EMMA P. MYERS, | PROF. J. W. GOFF.   |                       |

Everybody has heard of the grand success of the Lake Madison Chautauqua Assembly in its opening season, 1891, and may have marvelled that an assembly could step into the very front ranks at the outset of its career. This exceptional success was made possible by the plan of organization adopted by the association. By this plan an ample capital is secured to the association, and at the same time the individual stockholder makes an exceedingly profitable investment for himself. Each stockholder receives a transferable 99-year lease of a valuable lot on the assembly grounds, and is entitled to free admission for himself and the members of his family to all departments of the annual assembly and summer school. By the articles of incorporation the number of shares is limited to 250, and no person can hold more than one share of stock or a single lot.

At the fall meeting of the board of directors it was decided to sell the remaining shares of stock at once, and they are now being rapidly taken. The opportunity to become a stockholder in this grand organization will very soon be past, and persons who are interested in the Chautauqua movement and willing to aid it on the very easy terms outlined above, at the same time materially advancing their own interests, are requested to act at once.

For plats of the grounds, terms of payment, and other information, address the secretary of the association,

**E. C. WHALEN, Madison So. Dak.**



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